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KNOW ALL MEN BY THESE PRESENTS, That DUPAGE NATIONAL BANK, a National Banking Association and existing under the laws of the United States, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, quit-claim unto					nd
73.	the heirs, legal representatives and assigns of the grantee or grantees herein, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 89301705 to the premises situated in the County of Cook State of Illinois, described as follows, to wit: Unit No. 300 in Colonial Manor South as delineated on the Plat of Survey of the following described parcel of real estate: The South 26.06 feet of Lot 6 (except the West 7 feet thereof). Lot 7 (except the West 7 Teet thereof), the North 27 feet of Lot 8 (except the West 7 feet thereof) in Block 12, in W. J. Wilson's Addition to Oak Park, a Subdivision in the Mest 1/2 of Section 18, Township 39 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded November 16, 1986, in Book 24of Plats, Page 30, as Document Number 773322, in Cook County, Illinois; which Plat of Survey is attached as Exhibit A to a Declaration of Condominium recorded in the Office of the recorder of Deeds of Cook County, Illinois on May 18, 1979 as Document No. 24966246, togethe with its undivided percentage interest in the Common Elements. P.1.N. 16-18-126-021-1014				
Common Street Address: 727 South Maple, Unit 300, Oak Park, Illinois 60304 together with all the appurtenances and privile es thereunto belonging or appertaining.					0
	IN WITNESS WHEREOF, Said DUPAGE HATION/L BANK has caused these presents to be signed by its Vice President, and attested by its Assis ant Secretary, and its corporate seal to be hereto affixed, this 30 day of April , 19 2 DUPAGE NATIONAL BANK By Many & Formy , Vice President/EMSENNER Attest Attest Linking Assistant Secretary				
	I the undersigned a Notary Public in and fir said County, in the aforesaid, DO HEREBY CERTIFY THAT Mary a Dunlop, Vice. President of DUPAGE NATIONAL BANK, and Jusan Dierking Assistant Secretary of said Bank, personally know. to me to be same persons whose names are subscribed to the folegoing instructions as such Vice President and Assistant Secretary respects appeared before me this day in person and acknowledged and they said delivered the said instrument as their own free and voluntary act of said Bank for the and purposes therein set forth; and the said Assistant Secretary also then and there acknowledge that said Assistant Secretary also then and there acknowledge that said Assistant Secretary some free and voluntary act, and as the free and voluntary act.				
		April , 19	Notarial Sea 9_92 Notary Public	-	
1	D			FOR INFORMATION ONLY SERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE	
	E NAME DuPage Nat: V STREET 101 Main St E West Chicag		727 Sout Oak Park	h Maple, Unit 300 , IL 60304	

OR: RECORDER'S OFFICE BOX NUMBER

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