

# UNOFFICIAL COPY

92785634

GRANTOR  
ADVANCE BANK, f.s.b.  
2320 Thornton Road  
Lansing, IL 60438

## RELEASE OF MORTGAGE

Telephone Number  
(708) 474-1600

### BORROWER

### ADDRESS OF REAL PROPERTY:

Abdiel C. & Florence S. Barcebal

7116 W. 86th.  
Burbank, IL 60459

239

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						3500000595

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Advance Bank, f.s.b., successor to Homewood Federal Savings & Loan Association

KNOW ALL MEN BY THESE PRESENTS, that Abdiel C. Barcebal of the County of Cook and State of Illinois for and in consideration of the payment of a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es he ab REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Abdiel C. Barcebal and Florence S. Barcebal, his wife heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it they may have acquired in, through or by a certain Mortgage bearing date the 21st day of May, 1991 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book 91267022 of records, on page 1, as document No. 91267022 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 19-31-312-028-0000  
Address(es) of Premises: 7116 W. 86th  
Burbank, IL 60459

1992 OCT 22 AM 10: 58 92785634

Witness its hand and seal, this 20th day of March, 1992

(Name of Mortgagee) Advance Bank, f.s.b.

By: W. Robert Snow

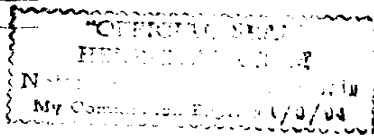
Its: Vice President

Attest: Morgan L. Fitch, IV

Its: Executive Vice President

This instrument was prepared by and after recording return to  
Advance Bank, f.s.b.  
2320 Thornton Road  
Lansing, IL 60438

STATE OF Illinois )  
COUNTY OF Cook ) ss



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that W. Robert Snow personally known to me to be the Vice President of Advance Bank, f.s.b. corporation, and Morgan L. Fitch, IV personally known to me to be the Ex. V.P. a Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 20th day of March, 1992

Commission expires: \_\_\_\_\_

Henrietta Uram  
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

BOX 333

77376382

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SCHEDULE A

LOT 18 IN NOTTINGHAM SQUARE SUBDIVISION,  
A SUBDIVISION OF PART OF THE WEST  $\frac{1}{2}$  OF  
THE SOUTH WEST  $\frac{1}{2}$  OF SECTION 31, TOWNSHIP 38  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

MAIL TO:

Richard A. Gisholm  
9700 West 131st Street  
Palos Park IL 60464

*By 3 33*

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