

# UNOFFICIAL COPY

FOR A MC 835  
February, 1988

Partial RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

92785635

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The Steel City National Bank  
of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the <sup>Recorded</sup> ~~Notice~~ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First National Bank of Evergreen  
(NAME AND ADDRESS)  
Park as Trustee, U/T/A dated 10/10/89, and known as Trust #10896

heirs, legal representatives and assigns, all <sup>Recorded</sup> ~~the~~ right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain <sup>Recorded</sup> ~~Notice~~, bearing date the 26th day of September, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91500872, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Units 16131, 16133, 16135, 16137, 16141, 16143, 16145, 16147, 16151, 16153, 16155, 16161, 16163, & 16165 in Westberry West Condominium as delineated on a Westberry West Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 23, Township 36 North, Range 12 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 92572191 together with its undivided percentage interest in the common elements in Cook County, Illinois

COOK COUNTY CLERK  
REC'D

1992 OCT 22 AM 10:58

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-23-104-011  
Address(es) of premises: 16131 Creekmont Court 16141 Creekmont Court 16155 Creekmont Court  
16133 Creekmont Court 16143 Creekmont Court 16161 Creekmont Court  
16135 Creekmont Court 16145 Creekmont Court 16163 Creekmont Court  
16137 Creekmont Court 16147 Creekmont Court 16165 Creekmont Court

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 14th day of October, 1992.

THE STEEL CITY NATIONAL BANK OF CHICAGO

By Deborah Mieszala (SEAL)  
Deborah Mieszala, Vice President

By Pamela Cernetic (SEAL)  
Pamela Cernetic, Loan & Trust Officer

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438  
(NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

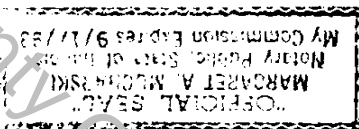
MAIL TO:

Hartz Construction  
2400 S Cicero

Oak Lawn IL 60453

51958226

Property of Cook County Clerk's Office



Commission Expires \_\_\_\_\_

*Margaret A. Mucharski*  
NOTARY PUBLIC

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of October, 1992.

I, \_\_\_\_\_ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Deborah Mieszala, Vice President of Steel City National Bank, a national corporation, and \_\_\_\_\_ Pamela Cernetic, Officer, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the \_\_\_\_\_ Officer known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Vice President and Loan & Trust Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS

BUY 333