

UNOFFICIAL COPY

E 382799

Know all Men by these Presents, that the  
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
WORTH BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 6, 1972, AND KNOWN AS TRUST # 814  
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 13TH day of JANUARY, A.D. 1987, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 87-175-470 and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises there described, situated in the County of COOK and State of Illinois, as follows, to wit:  
LEGAL DESCRIPTION:

SEE ATTACHED:

23

Unit Number 1 A and G-5 in Green Valley Estates Condominiums, Unit eleven, as delineated on the Plat of Survey of the following described parcel of real estate:

PARCEL 1:

That part of the Southeast Quarter and the Southwest Quarter of Section 14, Township 37 North, Range 12 East of the Third Principal Meridian, described as follows:

Commencing at the Southeast corner of said Southwest Quarter of Section 14; thence Westerly along the South line of said Southwest Quarter of Section 14 a distance of 65.94 feet to a point; thence Northerly along a line perpendicular to the South Line of said Southwest Quarter of Section 14 a distance of 658.09 feet to a point of beginning; thence Easterly at a right angle to the last described course a distance of 108.00 feet to a point; thence Northerly at a right angle to the last described course a distance of 73.00 feet to a point; thence Westerly at a right angle to the last described course a distance of 108.00 feet to a point; thence Southerly at a right angle to the last described course a distance of 73.00 feet to the point of beginning; all in Cook County, Illinois, and containing 0.181 acres therein which Survey is attached as Exhibit A to the Declaration of Condominium Ownership made by Steel City National Bank of Chicago, as Trustee under Trust Agreement dated April 1, 1984 and known as Trust Number 2717 recorded in the Office of Recorder of Deeds of Cook County as Document Number 86-579,966 together with its percentage of the common elements as set forth in said Declaration (excepting therefrom all the space comprising all the other units as set forth in said declaration), all in Cook County

By: *Elaine P. Mankus* VICE President  
Attest: *Aida M. Kurshus* ASST. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, CAROL L. DIAZ a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KURSHUS personally known to me to be the

ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 13TH day of OCTOBER, A.D. 1992

*Carol L. Diaz*  
NOTARY PUBLIC

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

*read to:*  
Gloria Yost Melnyk  
1030 Theresa Circle Unit 1A  
Palms Hills, IL 60465  
TO

*Buy 933*

**UNOFFICIAL COPY**

"FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Property of Cook County Clerk's Office

34958126

90:11:06 22 100 2681

1992 OCT 22 11:06 AM

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63rd STREET  
CHICAGO, ILLINOIS 60629

By *d. Black* 10-4-92

UNOFFICIAL COPY

OFFICIAL SEAL  
Carol L. Diaz  
Notary Public, State of Illinois  
My Commission Expires 6/24/95

NOTARY PUBLIC

A.D. 19 92

of OCTOBER

GIVEN under my hand and notarial seal, this 13TH day

and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth  
thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act.  
instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed  
before me this day in person and severally acknowledged that as such officers, they signed and delivered the said  
ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared  
AIDA M. KURSHUS and VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCH-  
known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCH-  
in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally  
CAROL L. DIAZ a Notary Public in and for said County

STATE OF ILLINOIS  
COUNTY OF COOK

By: *Elaine P. Mankus*  
Vice President  
Attest: *Carol L. Diaz*  
Secretary

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

day of OCTOBER 13TH A.D. 19 92

President, and attested by its ASST. Secretary this  
affixed, and these presents to be signed by its VICE

OF CHICAGO hath hereunto caused its corporate seal to be  
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION

92785643

PERMANENT INDEX NO: 23-14-302-019-1001  
23-14-302-019-1010

PROPERTY ADDRESS: 11020 THERESA CIRCLE, UNIT 1A & G6  
PALOS HILLS, IL. 60465

92785643

92785643

RELEASE OF MORTGAGE BY CORPORATION

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

*- send to:*

Gloria Yost Melnyk  
11030 Theresa Circle Unit 1A  
Palos Hills, IL 60465  
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**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 53rd STREET  
CHICAGO, ILLINOIS 60629

By *d. W. L. ...* 10-6-92

Property of Cook County Clerk's Office

1992 OCT 22 AM 11:06

92785643

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST.  
CHICAGO, IL 60602