

UNOFFICIAL COPY

FORM NO. M-3669 JUN 87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by BRIDGETT A. CHARLES LASALLE TALMAN HOME MORTGAGE CORP. 4242 N. HARLEM AVE. NORRIDGE, IL 60634

By: PAMELA TAYLOR, LOAN SERVICING OFFICER LASALLE TALMAN BANK, F.S.B. Attest: KATHLEEN A. BURTON, LOAN SERVICING OFFICER

IN TESTIMONY WHEREOF said has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this 6TH day of OCTOBER, A.D. 1992.

PROPERTY ADDRESS: 6141 SOUTH MAJOR, CHICAGO, IL 60638 PERMANENT INDEX NUMBER: 19-17-422-014-0000

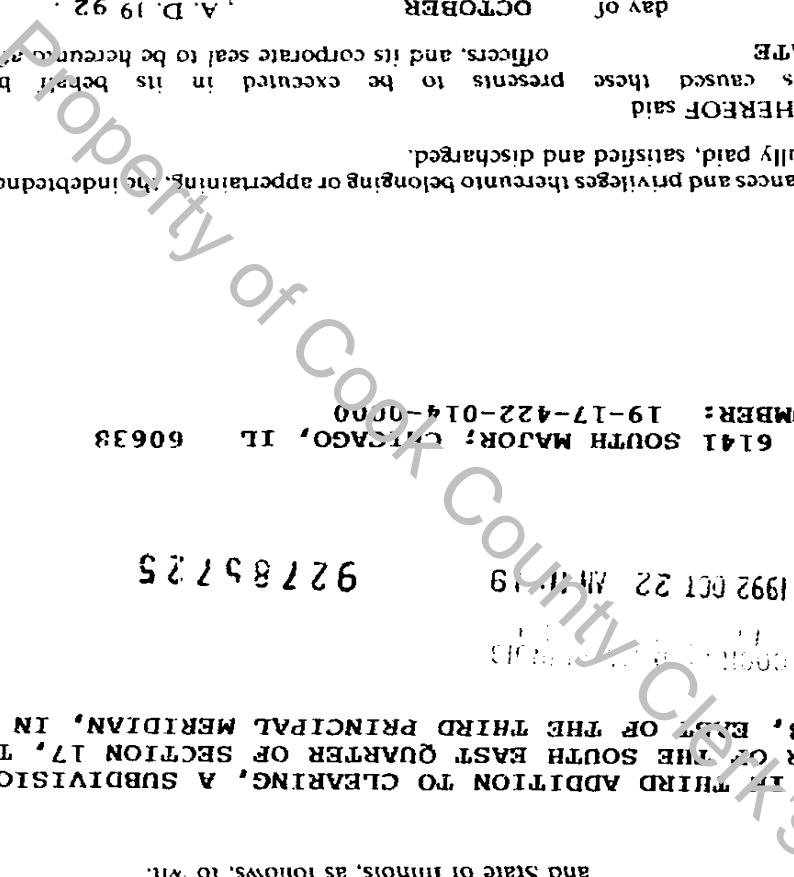
LOT 27 IN BLOCK 2 IN THIRD ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

of record assigned to by assignment dated and recorded in said County and State in Book -- of Records on Page -- as Document to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book -- of Records on Page -- as Document 90291527 bearing date the 14TH day of JUNE, A.D. 1990, and THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LOAN NO. 274100-8 92785725 DUPLICATE RELEASE KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK, F.S.B., F/R/A TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto RITA CHRUSCIEL, SPINSTER AND JOSEPHINE CHRUSCIEL, WIDOW and

92785725



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50258276

FORM NO. 3689 JUN 87

Box 104 230

SATISFACTION OF MORTGAGE

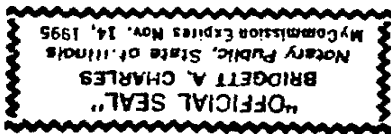
-10-

RITA CHRUSCIEL

6141 S. MAJOR

CHICAGO, IL 60638

Property of Cook County Clerk's Office



Notary Public

*Bridgett A. Charles*

Given, under my hand and Notarial Seal this 6TH day of OCTOBER 19 92.

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that PAMELA TAYLOR, LOAN SERVICING OFFICER and KATHLEEN A. BURTON, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and LSO, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said LSO did also then and there acknowledge that he, as custodian of the corporate seal of and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

State of ILLINOIS }  
S.S. BRIDGETT A. CHARLES }  
County COOK