

Prepared By: Francis J. Zak
When Recorded Mail To:

UNOFFICIAL COPY

Alumni Mortgage Services, Inc.
1300 Iroquois Drive, Ste 245
Naperville, IL 60563

LOAN NO. 7515870

92785214

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Chemical Mortgage Company,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 28, 1992, executed by WILLIAM R. HAGER, A BACHELOR

to Alumni Mortgage Services, Inc., an Illinois Corporation

and whose address is 1300 Iroquois Drive, Ste 245, Naperville, IL 60563

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **92785213**
Cook County Records, State of Illinois on real estate legally described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Return to
LAW TITLE INSURANCE CO.
1000 IROQUOIS DR.
SUITE 225
NAPERVILLE, IL 60563

DEPT-01 RECORDINGS \$23.50
T#8888 TRAN 3993 10/21/92 16:20:00
#4602 ÷ G * -92-785214
COOK COUNTY RECORDER

06-29-400-021-0000

1956 GOLFVIEW DRIVE, BARTLETT, IL 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: September 28, 1992

Alumni Mortgage Services, Inc.

Elizabeth P. Haider
Witness:

Francis J. Zak
Francis J. Zak

Witness:

STATE OF ILLINOIS
COUNTY OF KANE

) ss.

On SEPTEMBER 28TH, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Francis J. Zak

to me personally known, who, being duly sworn by me, did say that he/she is the

Vice President, Operations

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

Cynthia J. Gerbig
Notary Public for the state of ILLINOIS
My commission expires: 09/03/96

"OFFICIAL SEAL"
Cynthia J. Gerbig
Notary Public, State of Illinois
My Commission Expires 09/03/96

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1/25/2006

Exhibit "A"

PARCEL 1: THAT PART OF LOT 5 IN VILLA OLIVIA, UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28 AND THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1982 AS DOCUMENT NO. 26432683, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 5 AFORESAID; THENCE SOUTH 70 DEGREES 12 MINUTES 04 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5, A DISTANCE OF 8.49 FEET; THENCE NORTH 19 DEGREES 47 MINUTES 56 SECONDS WEST 32.97 FEET; THENCE SOUTH 70 DEGREES 11 MINUTES 03 SECONDS WEST 27.47 FEET; THENCE NORTH 19 DEGREES 48 MINUTES 57 SECONDS WEST 20.58 FEET; THENCE SOUTH 70 DEGREES 11 MINUTES 03 SECONDS WEST 4.16 FEET; THENCE NORTH 12 DEGREES 48 MINUTES 57 SECONDS WEST 22.85 FEET; THENCE SOUTH 70 DEGREES 11 MINUTES 03 SECONDS WEST 78.72 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED; THENCE SOUTH 70 DEGREES 11 MINUTES 03 SECONDS WEST 27.00 FEET; THENCE NORTH 19 DEGREES 48 MINUTES 57 SECONDS WEST 53.21 FEET; THENCE NORTH 70 DEGREES 11 MINUTES 03 SECONDS EAST 2.00 FEET; THENCE SOUTH 19 DEGREES 48 MINUTES 57 SECONDS EAST 3.18 FEET; THENCE NORTH 70 DEGREES 11 MINUTES, 03 SECONDS EAST 25.00 FEET; THENCE SOUTH 19 DEGREES, 48 MINUTES, 57 SECONDS EAST 32.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26587470 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26587469 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

92785201