RÈLEASE OF MORTGAGE BINGRED FATTOI CIAL COPY

KNOW ALL MEN BY T					
a Corporation existing und dollar, and for other good does hereby Remise, Convey	and valuable consideration	ons, the receipt w			92785339
SHIRLEY RIDER	DIVORCED AND N	OT YET MAR	RRIED		
of the County of title, interest, claim or dem	and whatsoever it may ha	ive acquired in, th	rough or by a cert	a rp⊋555 TRe	AN 8896 10/21/92 16:14:
gage deed bearing date the	17	day ofMA	A.D	., 1929TO E K	INTY RECORDER
and recorded in the Record					nty, in the State of Illinois,
n Bookof Fie	corts, on page	., as Document M	3891619	, to the	premises therein described,
situated in the County of					and State of Illinois.
) IN TESTIMONY WHEREOU	F, The saidPAL	MER RAY WI	LLSON		
Ĵ	hath hereunto cause	ed his seal to be	affixed as a lawfu		orney and attested by him
	duly acting for said s	corporation this_	idett	day of	185339
	1992	0/	ı	, 345	700/110
3 S 2 S 3 ₩	Holm	03 ()X	A 111	MA	Attorney-in-Fact
ම් කි සූ යු	By Jewy, C		7	0000	Attorney-in-Fact
			OPDER NO.	S_80004(16
ত্ৰ প্ৰ ক্ৰিtate of Illinois)		PERMANENT	TAX NO.	20-27-305-022000
COOK			HOME ADD-	7538 S F	(ING DR CHGO IL 60619
Cintria	m Masta	y	_in and for saio Co	ounty in the Sta	ite aforesaid, DO HEREBY
1	re Ban W			41	ally known to me to be the
Attorney in Fact of the co	rporation, having been	duly authorized	to execute the fo	regoing Release	e of Mortgage, did appear
before me this day in personal C Attorney-in-Fact for said C	Corporation pursuant to	authority and po	wer of attorney g	liven by said cr	Application having executed
the same as his free and volu	ntary act and deed for th	e uses and purpos	es therein set forth	١.	(C)
	GIVEN under my ha	ind and seen this	19th day	o1 Oct	19 92
M. Commission aveiras	·		,		
My Countrission exolection OFFICIAL SEAL'	}				
CYNTHIA M. MASTN' Notary Public, State of B	•	71/m	thia m	2 Mas	last
My Commission Expres: 2/5	196 196	<u>C 911</u>	ina //	1 / Lech	Notary Public
This instrument prepared by	GRAC	E VILLALOE (Name)	30S		
of	3 በበ5	92 ST CHGC) IL 60617		
VI		(Address)			- m
	NOHO	127127	99	23	30
013-00025 (REV. 10-85)	OLL.		, 1		

013-00025 (REV. 10-85)

AFTER RECORDING COPY

MAIL THIS INSTRUMENT TO

ADDRESS_		
	INITIALS	
((1 1 1	

RELEASE DEED BY CORPORATION 92785339 DOCUMENT No. __ Cotto

THE NORTH FORTY EIGHT (48) FEET OF LOT TWENTY THREE (20) IN THE RESUBDIVISI OF BLOCK ONE (1) IN PITNER'S SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) OF SECTION 27, TONWSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 20-27-305-022