

MORTGAGE/DEED OF TRUST MODIFICATION AGREEMENT

LOAN #: 60107808

811 CHILTON LN WILMETTE IL 60091

BOX 292

Property Address

THIS AGREEMENT made this 30 day of June, 1992 by and between CHARLES R GRYLL AND MADELON GRYLL

(MORTGAGOR) and MARGARETTEN & COMPANY, INC., a corporation of the State of New Jersey, (MORTGAGEE) with its principle office at 205 Smith Street, Perth Amboy, New Jersey 08862.

WITNESSETH

WHEREAS, ON MAY 21 1992, delivered to MARGARETTEN & COMPANY, INC. a certain Mortgage/Deed of Trust and any attachments incorporated thereto which were recorded on in deed books, Volume, page, as Document Number, which the parties hereto wish to amend as herein after indicated.

NOW THEREFORE, in consideration of the covenants and conditions hereinafter set forth the parties hereto, intending to be legally bound hereby, agree that:

- THE TAX ID NUMBER SHOULD READ 05 32 100 026 0000
- DEPT-01 RECORDING \$23.00
- T03444 TRAN 9499 10/22/92 11:48:00
- \$2628 + * - 92 - 786671
- COOK COUNTY RECORDER

The above inclusive items are made part of the aforementioned Mortgage/Deed of Trust in like manner as if they were directly set forth therein on the date the Mortgage/Deed of Trust was executed and shall prevail over any inconsistent provisions of the Mortgage/Deed of Trust.

This Modification Agreement is intended to modify the terms of the said Mortgage/Deed of Trust only in respect to the above inclusive items. In all other respects, the terms and conditions of said Mortgage/Deed of Trust are hereby ratified, confirmed and approved.

IN WITNESS WHEREOF, and intending to be legally bound hereby, this instrument has been executed this day and year first above written.

Borrower CHARLES R GRYLL

Borrower MADELON GRYLL

WITNESS Margaretten & Company, Inc. GREG SACHS

STATE OF ILLINOIS : COUNTY OF COOK :

On this 30th day of July 1992 before me, the undersigned Notary Public in and for said county, personally appeared, who known to me to be that person (s) whose name (s) subscribed to the withininstrument, and acknowledges that the above executed same.

Witness my hand and official seal.



NOTARY PUBLIC in and for said County and State

I hereby certify that as Vice Pres of Margaretten & Co., Inc., a New Jersey Corporation this instrument has been executed on behalf of said corporation and is the free act and deed of said corporation.

Margaretten & Company, Inc. Title: Vice Pres.

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UNOFFICIAL COPY

LOT SIXTEEN (16) IN INDIAN TRAIL UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 12 ACRES (EXCEPT THE WEST 330.0 FEET OF THE NORTH 120.0 FEET THEREOF) OF THE NORTH 18 ACRES OF THE WEST 30 ACRES OF THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1074182.

Permanent Index No.: 05-22-100-026

11-1-2025

