

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

92786780

STATE OF ILLINOIS
COUNTY OF COOK

} SS.

DEPT-02 TELLING 115.00
T84444 TRAM 9534 10/22/92 12:41:00
02739 11-2-786780
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, John Nowicki, Executive Vice-President of Advance Mechanical Systems, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Climatomp, Inc., Schal Associates, Inc., Savings of America Tower Associates, Ahmann Commercial Development Company and The Fuji Bank

Above Space For Recorder's Use Only

for Forty-Six Thousand Eight-hundred Forty-eight (\$46,848.00) Dollars, on the following described property, to-wit:

See Exhibit A attached

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Illinois, as mechanics' lien document No. 92770851

Cook

County

B. CO filed

Permanent Real Estate Index Number(s): 17-09-446-016

Address(es) of property: 120 North LaSalle Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of October 19 92

Advance Mechanical Systems, Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By John Nowicki - Executive Vice President

[Signature]
Secretary

John Nowicki

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

RECEIVED BY 589

092-1100

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

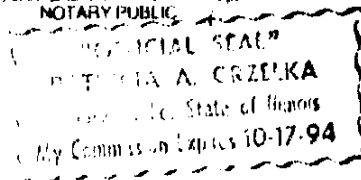
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, Patricia A. Grzelka, a notary public in and for the county in the state aforesaid, do hereby certify that John Nowicki, Executive Vice president of Advance Mechanical Systems, Inc., a Illinois corporation, and David Rojek, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Vice-President president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that he _____ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22nd day of October, 1992.



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EXHIBIT 'A'

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PARCEL 1:
LOTS 1, 2 AND 3 IN THE ABRESON'S SUBDIVISION OF LOTS 7 AND 8 AND THE EAST 1/2 OF LOT 4 IN BLOCK 40 OF THE ORIGINAL TOWN OF CHICAGO, IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PORTION OF SAID LOTS 1 AND 2 TAKEN BY THE CITY OF CHICAGO FOR THE WIDENING OF LA SALLE STREET), IN COOK COUNTY, ILLINOIS

PARCEL 2:
LOT 3 IN THE ABRESON'S SUBDIVISION OF LOTS 7 AND 8 AND THE EAST 1/2 OF LOT 4 IN BLOCK 40 OF THE ORIGINAL TOWN OF CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PORTION TAKEN BY THE CITY OF CHICAGO FOR THE WIDENING OF LA SALLE STREET), IN COOK COUNTY, ILLINOIS

PARCEL 3:
SUB-LOTS 4 AND 5 IN THE VANDERPOLE'S SUBDIVISION APPLICABLE TO LOT 3 AND THE WEST 1/2 OF LOT 4 IN BLOCK 40 OF THE ORIGINAL TOWN OF CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:
ALL OF THE NORTH-SOUTH 10 FOOT FACED ALLEY TOGETHER WITH THE NORTH NORTH 4 FEET, MORE OR LESS, OF THE WEST AND 16 FEET OF THE EAST 1/2 OF 10 FOOT ALLEY IN THE BLOCK BOUNDED BY W. CONYER PLACE, W. WASHINGTON STREET, N. WELLS STREET, AND N. LA SALLE STREET, SAID ALLEYS BEING FACED BY ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF CHICAGO AND RESOLVED DECEMBER 8, 1899 AS DOCUMENT NUMBER 881198. SAID ALLEYS BEING HERETOFORE DESCRIBED AS EGRESS, ALL THAT PART OF THE NORTH-SOUTH 10 FOOT ALLEY LYING WEST OF THE WEST LINE OF LOT 3 IN ABRESON'S SUBDIVISION AND EAST OF THE WESTWARDLY EXTENSION OF THE EAST LINE OF SUB-LOT 4 IN VANDERPOLE'S SUBDIVISION APPLICABLE TO LOT 3 AND THE WEST 1/2 OF LOT 4 IN BLOCK 40 OF THE ORIGINAL TOWN OF CHICAGO FROM THE NORTH WEST CORNER OF LOT 3 IN ABRESON'S SUBDIVISION APPLICABLE TO THE SOUTH EAST CORNER OF SUB-LOT 4 IN VANDERPOLE'S SUBDIVISION APPLICABLE TO THE SOUTH EAST CORNER OF SUB-LOT 4 IN VANDERPOLE'S SUBDIVISION APPLICABLE TO THE WEST LINE OF THE NORTH-SOUTH 10 FOOT ALLEY AND ALSO THAT PART OF THE EAST-WEST 16 FOOT ALLEY TO THE SOUTH OF THE WEST LINE OF LOT 3 IN VANDERPOLE'S SUBDIVISION APPLICABLE TO THE NORTH OF THE WESTWARDLY EXTENSION OF THE EAST LINE OF SUB-LOT 4 IN VANDERPOLE'S SUBDIVISION APPLICABLE TO THE WEST LINE OF THE NORTH-SOUTH 10 FOOT ALLEY AND LYING EAST OF THE WESTWARDLY EXTENSION OF THE WEST LINE OF SUB-LOT 4 IN VANDERPOLE'S SUBDIVISION APPLICABLE TO LYING WEST OF THE SOUTHWARDLY EXTENSION OF THE EAST LINE OF SUB-LOT 4 IN VANDERPOLE'S SUBDIVISION APPLICABLE, IN COOK COUNTY, ILLINOIS

City's Office

RECEIVED IN BAD CONDITION

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