FOR THE PHOTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92786008

UF TRUST WAS FILED. 927/86008
RELEASE OF MORTGAGE Loan #258-11740
KNOW ALL MEN BY THESE PRESENTS, That the OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as GreatAmerican Federal Savings and Loan Association, of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 27th day of April 1959, made and executed by JOHN B. SIMONETTA and MELBA J. SIMONETTA, his wife City of Chicago County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, formerly known as OAK PARK FEDERAL SAUNGS AND LOAN ASSOCIATION, and recorded (higherical) in the Recorder's Obertschools Office of Cook. County, Illinois, on the 4th day of May 1999, said mortgage being recorded (registered) in Book. Page as Document No. 17527063 covering premises therein described as follows.
Lot forty seven (47) in Frederick H Bartlett's La Grange Road Garden Perms, being a Subdivision=of part of the North Five sixths (5 6ths) of the West five eights (5/8ths) of the South half of the North West quarter of Section thirty three (33), Township forty (40) North, Range twelve (12), East of the Third Frincipal Meridian as to plat thereof recorded as document 12376999 in COOK COUNTY, ILLINOIS.**
12.53.122.012
12.33.122.012 00/2021/2030 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 100 / 1
1992 OCT 22 PH 12: 08 92786008
is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged
WITNESS the hand of Paul J. Nelson
Great/American Faderal Savin and Loan Association
OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIATION By Calc. Ass!t.VicePresident
Cllms
State of Illinois County of Cook **** *****************************
I. Torosa A. Whitman County and State, do hereby certify that Faul J. Nelson and Clement H. Novak Ass't. Vice President and of GreatAmerican Federal Savings and Loan Association, formerly known as OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIATION, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth. Given under my hand and notarial seal this 16th day of May 1973.
Trensa a a li hitroria
THIS DOCUMENT WAS PREPARED

BY James D. O'Malley, Attorney.
For GreatAmerican Federal Savings and Loan Association
1001 Lake Street, Oak Park, Illinois 60301

UNOFFICIAL COPY

BOX 333-TH

461 49109 71 Hd 3504794 JOHN B. SIMONETTA Property of Cook County Clark's Office