## UNOFFICIAL COPY 7 9

### 92787579

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 544080/(CROTHERS) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE FREDERICK, MD. 21701-0907

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby extitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgagor: MICHAEL J. CROTHERS AND MARY JANE CROTHERS, HIS WIFE Mortgagee: C:101/N MORTGAGE CO.
Loan Amount: 59 /50:00
Date Of Mortgag.c: 79-09-85
Date Of Recording: (5:-0-85
Pin Number: 27-09-303-7-33
Prop Addr: 14922 HUN; IN'. TON CT., ORLAND PARK, ILLINOIS 60462

Doc/Instrument #: 85198L69 SEE ATTACHMENT "A" FOF, LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00 T#0000 TRAN 0700 10/22/92 11:15:00 #1407 # ※一タネーアおアちアタ COUR COUNTY RECORDER

and recorded in the records ofCOCK	County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has cau	Led these presents to be executed on
STATE OF <u>NEBRASKA</u> )  SS	REGINA LASHLEY ASST. SECRETARY 90787570
On this <u>SEPTEMBER 11, 1992</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>MELVIN M. WESTPHAL</u> and <u>REGINA LASHIEY</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PRESIDENT</u> and <u>ASST. SECRETA IV</u> respectively, on behalf of <u>PLATTE VALLEY FUNDING, L.P.</u>	
	and cers, being authorized so to do, executed the foregoing ntained and that such Corporation executed the within plution of its Board of Directors.
GENERAL MITARY-State of Nebrasta TAMMY L. HENKEL My Comm. Exp. Febr. 24, 1993	NOTARY PUBLIC

(RM02)

J = R06.036727

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CITE ALDE

Property or Cook County Clerk's Office

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 544080((CROTHERS)

# ATTACHMENT "A" LEGAL PAGE

LOT 3 IN BLOCK 5A IN ORLAND HILLS GARDENS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 9 AND PART OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 16 AND PART OF THE NORTH FAST QUARTER OF SECTION 17 ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED NOVEMBER 7, 1957 AS DOCUMENT 17,059,473 N COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14922 HUNTINGTON CT., ORLAND PARK, ILLINOIS 60462 PERMANENT REAL ESTATE TAX NUMBER: 27-09-306-003

92787579