UNOFFICIAL

ILLINOIS RELEASE DEED

Loan No.: 210236-6

PIF: 8-17-92

Prepared by: Brian Randolph Household Nortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JAY R BATZ AND VALERIE W. BATZ, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.D.

The mortgage is recorded with the Register of Titles/Recorder of Deads COOK COUNTY, ILLINOIS

Document No., Vilume, Page, Mortgage Date:

DOC #4018059

Tax ID No.:

283 841

Address of Propercy

926 Lakewood Drive

Barrington IL 60010 

02:06-112-011

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" HADE ~ A PART HEREOF

Dated: September 16, 1992

HOUSEHOLD BANK, F,S, B

PATRICIA X. GRUENLOH

Assistant Vice President

OUNTY, ICI MOIS

1992 OCT 22

92787931

State of Illinois) County of DuPage )

darag. #92, 331, 427

On September 16, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial soal this September 16, 1992.

Notary Public/Commission Expires:

OFFICIAL MELIBEA NUCKOLS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/83/86

IL 60010

When recorded, please return to: Jay R Batz 926 Lakewood Drive Barrington

IL504

# UNOFFICIAL COPY

Atopolity of Coop County Clerk's Office

 $(x_1,\dots,x_n)\in \mathbb{R}^{n\times n} \times \mathbb{R}^n$ 

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Loan No.: 210236-6

P.T.F.t

#### ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 34 IN LAKEVIEW SUBDIVISION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, KAST OF THE THIRD AND AUGUSTA

CONTROL

CONTROL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS FILED IN THE REGISTRAR OF TITLES OFFICE ON AUGUST 24, 1990 AS DOCUMENT NUMBER 3,906,723

### **UNOFFICIAL COPY**

Property of Coot County Clert's Office