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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

LOAN No. 25/854-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and Quit-Claim unto STEVE S. SMITH AND SHARON A. SMITH, HUSBAND AND WIFE

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89079135, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED) DEPT-01 RECORDING \$23.50
TRAN 9571 10/22/92 16:03:00
#2864 # 92-788762
COOK COUNTY RECORDER

Property Address: 15310 S. KILPATRICK, OAK FOREST, ILLINOIS 60452
Permanent Index No: 20 15 110 046 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 19, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Sharon A. Smith*
Loan Servicing Officer

Steve S. Smith
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS.

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

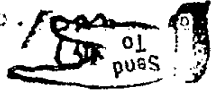
Given under my hand and notarial seal, this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JIM BOLEN / J. UMLAUF
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HARIEN AVENUE
NORridge, ILLINOIS 60634

NOTARY SEAL
"OFFICIAL SEAL"
Deborah Haag
Notary Public, State of Illinois
My Commission Expires 5/6/98

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.



Mail to:
MR. & MRS. SMITH
15310 S. KILPATRICK
OAK FOREST, IL 60452

RE054 003 067

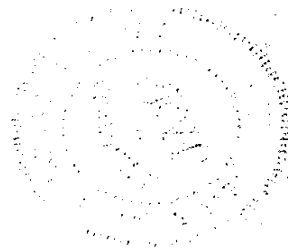
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LOT 2 IN BARNARD'S RESUBDIVISION OF LOTS 1 THRU 22, INCLUSIVE IN BLOCK 7, ALSO THAT PART OF KEATING AVENUE LYING WEST OF AND ADJACENT TO LOTS 12 THRU 22 BOTH INCLUSIVE, SOUTH OF THE NORTH LINE OF LOT 22 EXTENDED WEST AND NORTH OF THE SOUTH LINE OF LOT 12, EXTENDED WEST ALL IN BLOCK 7 OF THE RESUBDIVISION OF BLOCKS 7 AND 8, IN LESSEY AND BORUFF'S SUBDIVISION OF THE NORTH 18 ACRES WEST OF THE RAILROAD IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RECORDED OCTOBER 16, 1960 AS DOCUMENT NUMBER 1800763 AND CORRECTED BY PLAT RECORDED FEBRUARY 6, 1961 AS DOCUMENT 18079053 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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