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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

258437-9 Loan No.

COOK COUNTY, ILLINOIS FILED FOR FUCORO

1992 OCT 22 PH 1: 54

92788020

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Romine, Convey, Release and Quit-Claim unto JOHN A. BOTENSTEN, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88549704, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 10839 SOUTH NASHVILLE WORTH, ILLINOIS 60482
Permanent Index No. 24-18-405-004-0000
Sa. Annociation warrants that it has good right, title,

and interest in and to said mortgage and has the right to religious the same either as the original mortgages or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.U. has caused this release to be signed by its duly authorized officers and its corporate seel to be affixed hereto this October 10, 1992

LASALLE TALMAN BINK, F.S.B.

sorvicing officer

By: Assure Warn Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons chose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of sild corporation to be affixed thereto pursuant to authority given by the fourd of Directors of said Corporation as their free and voluntary act, and ve the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and netarial neal, the day gad year first above James In Ore written.

THIS INSTRUMENT WAS PREPARED BY: Deborah Haaq / V. KLINE LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634 My Commission Expires 12/20,

LEUDILE. "OFFICIAL SEAL" JAMES M. DOLAN Hotary Public, State of Illinois My Commission Expires 12/20/94

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED. *********

Recorder's Box No.

MALL CO. 1507 15 ASTRACTOR A MOOF 10839 S. NASHVILLE WORTH, IL 60482

LOT 13 IN BOOCK 5 IN P. H. BARTLETT & RIEGE LAND ACRES IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1935 AS DOCUMENT 11,626,307 IN COOK COUNTY, ILLINOIS.

Poperty of Coof County Clerk's Office

THE STATE OF