UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

92788302

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING
T-01 RECORDING
T-01111 TRAN 9042 10/22/92 13:14:00
+37.10 A X-92-788302
COUK COUNTY RECORDER

Above Space For Recorder's Use Only

| LOAN NO. 11904 | 38 | |
|--|--|------------|
| KNOW ALL ME | N BY THESE PRESENTS, That Mountain States Mortgage | |
| Centers, Inc., 1333 | East 9400 South, Sandy, Utah, 84093 of the County of Salt | |
| Lake and State of | Utah, DO HEREBY CERTIFY that a certain mortgage dated the | |
| 23RD (| y of FEBRUARY 1984 , made by GERALD A. ROUSSEAU | |
| AND BARBARA A. ROL | JSF EAC, HIS WIFE | |
| | 9278830 | ~ > |
| to WEST AMERICA MC | DRIGAGE COMPANY ASN: 3896939 | Ç |
| and recorded as docu | ment No. 3.157725 in Book at page in | |
| the office of Recorder | of COOK County, in the State of Illinois is, | |
| with the notes acc | companying it, fully paid, satisfied, released and discharged. | |
| Legal Description of p | premises: See Attached DRH 9248 7697 | , |
| Permanent Real Estate | Index Number(s): TAX 10. 4060574544- 08-11-108-00-7 | ٠. |
| Address(es) of Premi: | es: 300 WAVERLY PLACE MT PLOSPECT IL 60056 | |
| | or notes accompanying it, fully paid, satisfied, released and | , |
| Morioso | | |
| CORPORATE S | | |
| Witness | and seal this | |
| Jean Est | (SEAL) | |
| | Mountain States Mortgage Conters, Inc. | |
| State of Ulan | Wodinan States wishings Comers, Inc. | |
| www.piffind.humb.piblip.html.glv.diss.mag/dibblinds.opa _{de} .glv.timb.iq.nlg.ossif.umif.umif.umina.o | (m x 100 am d m (10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| STATE OF | Utah 200. | |
| COUNTY OF | Saft Lake | |
| | -MARY MILITS TO Tracy & Brown , notary public in and for said | |
| (| Tounty, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be he Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, | |
| v | and personally known to me to be the same person whose name is subscribed to the | |
| | oregoing instrument, appeared before me this day in person and severally calculated and delivered the said. | |
| | nstrument pursuant to authority given by the Board of Directors of said corporation, is his free and voluntary act, and as the free and voluntary act of said corporation, | |
| 2 10 | or the time and purposes therein set forth. | |
| 130110 | HVEN under my hand and official seal this 27TH day of AUGUST 19 92 | |
| -No | A | |
| Nobelly! | Mus R Brown | |

This instrument was prepared by and after recording, mail to:

> 1333 RAST 9400 SOUTH SANDY, UTAIL 84093

MOUNTAIN STATES MORTGAGE CENTERS, INC.

NOTARY PUBLIC TRACY R. BROWN:
1933 East 9400 Flouth
Saidy, Utan 84093
My Commission Explans
February 27, 1994 BTATE OF UTAH

Commission Expires

UNOFFICIAL COPY

described property located in hostunacia and the Nose, row into the row. Horrower does hereby mortgage, grant and convey to lander the following LOT 41, IN ALFINI'S SECOND ANDITION TO HOURI PROSPECT, BEING A SURDIVISION OF PART OF THE SOUTH SECOND FEET OF THE EAST 1/2 OF THE NURTHWEST 1/4 OF SECTION 11, County, Illimeter

Clark's Office

TOWNSHIP 41 NOWTH PRANCE 11, EAST OF THE THIRD PRINCIPAL MEREIDIAN, ACCORDING TO PLAIT THERIDE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JANUARY 20, 1955, AC DOCUMENT NO. 1571480, IN COOK COUNTY, ILLINOIS.

Himsis 60056

Private Chapmy Addient,

MI. PROSPECT

1 19年1年

HILL Branch Charles W. Line

32788762