		andre and a separation become	al	o'clc	жк	M.
RELEASE DEED						Recorder of D
KNOW ALL	MEN BY THESE	PRESENTS, Th	at			
UNITED FED	ERAL BANK A	Division of Wes	tinghouse Federa	l Bank FSB. a cor	poration charte	red under the l
of the United State	s of America, her	reby acknowledge	s that the note so	ecured by a certain	n mortgage, dat	ed the 9th
of October	. A.D. 199	bns, 16	recorded in the I	Recorder's Office	of Cooks	Cou
Illinois in Book	at Pag	e	Document Num	ber 91544629	9 . exec	uted by
Matthew R	Lewin and Jo	oan G Lewin	Husband and	wife		as Mortgage
United Fee fully paid and satist UNITED FEP and release the real good and valuable c daim to the aforesa he said real estate	fied; and cRAL BANK, A D state therein desc casideration, the r id Mortgagors all	Division of Westin cribed from the f receipt whereof is the right, title, i	ighouse Federal B ien thereof, and f i hereby acknowle nterest, claim or	ank FSB, does here for and in consider edged, does hereby	eby cancel the a ation of One Do remise, convey	ollar and for ot , release and q
IN WITNESS V			DERAL BANK,	A Division of Wes	tinghouse Feder	ral Bank FSB.
Michael G.	. Manley its	Vice	Preside	ent and attested by	/ its Assista	nt
secretary under its o	corporate seal, thi	s Bth	day	of Octobe	er .	A.D. 19 92
attest:		0		Federal Bunk, A I hojuse Federal By		NACONIN
	// 6	//	τ_{\sim}	h X	4	0.
tilua	A SH	ely	By	/ way	John	kly
Assistant	Secretary	0		Vice P	resident	
FATE OF HALINOIS	M6.) <u>*</u>		
unity of Peoria		d for said County in	the State aforesaid. I	DO GEREBY CERTIF	Y THAT	
_	_	a in said county in		ebec:a 1. Ges	_	
MICHAE	el G. Manley				<u>.</u>	
rsonally known to me it NITED FEDERAL BAN			President and ank FSB, a corporation	assistant on, and penominy ker		retary respectively same persons whi
mes are subscribed to the	he foregoing instrumen	or as such vic	e	President and	assistant	Secreta
pectively, appeared before as such Vice	ire me this day in perso	nn and acknowledged	that they signed, seal	ed and delivered the sa	id instrument as the	ir free and volunta
CYNTHIA	L SEAL " } R. YOCUM } RATEL OF THE LIMB SHE PO (XPIRES 5/3/95)	ated that they were di				
			Name for the department of the second	1		iotary Public
of the Sout	th $3/4$ of the	e S outheast E Section 20 an, In Cook	l/4 and the , Township 4 County, Illi	Lot 3 in Sup East 10 acres 2 North, Rand nois	s of the So	uth 76 Roc
ID#04-20-4	17-009	COOK COUR	TELEFORM			
2301 Susse	x Lane	1992 OCT 23	3 PH 12: 26	927	89496	
حالات المالية	hew Lewin _ G Lewin	Box 77				
Joan 2301	G Lewin Sussex Ln nbook, IL 60	0062		. fr. j suns		

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