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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

COOK COUNTY ILLINOIS
FILED OCT 23 1992

Loan No. 658500-1

1992 OCT 23 11:22 AM
LEAVE SPACE ABOVE FOR RECORDERS USE ONLY

FD 25744

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto THOMAS B. O'MARA, DIVORCED AND NOT REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by ~~a certain mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25357432,~~ to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

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Property Address: 2909 NORTH SHERIDAN ROAD, UNIT 1412, CHICAGO. ILLINOIS
Permanent Index No: 14282040101211

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 06, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: Norman Weston
Loan Servicing Officer

By: Carol Pohl
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Carol D. Miller / J Daube
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Carol Pohl
Notary Public
"OFFICIAL SEAL"
CAROL POHL
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/10/94

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 77

Mail to:
WILLIAM ROSEN, ATTY AT LAW RE: T. O'MARA
SUITE 707 39 SOUTH LASALLE STREET
CHICAGO, ILLINOIS 60603

RE054 003 G14

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Unit 1412 in 2909 Sheridan Road Condominium Homes, as delineated on a survey of the following described real estate:

That Part of lots 3 and 4 of the Assessor's Division of Lots 1 and 2 in the subdivision by City of the East fractional half of fractional Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, which lies between Sheridan Road on the West, Oakdale Avenue on the North, Commonwealth Avenue on the East and Surf Street on the South described as follows: Beginning at the South West corner of the above tract and running East along the South line of that tract 200 feet; thereof North 185 feet on a line parallel with the West line of said tract; thence West 200 feet on line Parallel with the South line of said tract and thence South 185 feet to the point of beginning in Cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership Recorded as Document No. 25339659 together with an undivided 0.415 percentage interest in the common elements.

COOK COUNTY, ILLINOIS
PROPERTY RECORDS
1992 OCT 23 PM 12: 27

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