## RELEASE OF MORTGAGE

Loan No.

177634-7

1992 OCT 23 PH 12: 28

92789511

THE ABOVE SPACE FOR RECORDERS USE ONL

## KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST ARLINGTON NATIONAL BANK under TRUST AGREEMENT dated AUGUST 25, 1980 and known as TRUST NUMBER A 1275 all the right, little, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/

County, Illinois, as Document No. 25569358 to the premises therein de-Registrar's office of Cook scribed to-wit:

Assignment of Rents dated August 30, 1980 recorded as Document No.25569359

LOT 8 IN FLOCK 4 OF BERKLEY SQUARE, UNIT NUMBER 2, A SUBDIVISION IN SECTIONS 7, 8 AND 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: Permanent index Number: 2632 N. Highland, Arlington Heights, IL 60004 03-17-112-008-0000

SAVINGS AND TO THE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of January · 191

THE TALMAN HOME FEUFRAL BAVINGS AND LOAN ASSOCIATION OF

ILLINOIS

Loan Servicing Officer

Loan Servicing Office

STATE-OF ILLINOIS ) SS. COUNTY OF COOK J

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author, red officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60834

Recorder's Box No. ...

Mail to:

2632 N. Highland

Arlington Hts., IL 60004

Notary Public, State of Illino My Commission Expires 6/28. FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHAP RF FILED WITH THE RECOR DEEDS OR THE REGISTRA IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO MIZ400 JAN 68 .

92789511

PATRICIA A. FEWELL

OFFICIAL.

Hueng T. Huynh

Nam D. Huynh

## **UNOFFICIAL COPY**

Property of County Clerk's Office