

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 6601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

NOTICE: Reference to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

RELEASE OF MORTGAGE 92789825

Loan No. 02-104-1902-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ARTHUR MURRY AND GEORGE ELLA MURRY HIS WIFE,
AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3798510 to the premises therein described to-wit:

DR# 92540242

LOT 34 IN BLOCK 8 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#2222 TRAN 1243 10/23/92 09:29:00
#5779 # -92-789825
COOK COUNTY RECORDER

Property Address: 9621 S. PRAIRIE RD. CHICAGO IL
Permanent Index Number: 25-10-109-007

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23 day of JULY, 19 92.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]* 92789825
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

92789825

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
SUZANNE JENSEN

"OFFICIAL SEAL"
Notary Public *[Signature]* SEMARIE LORENTY
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 07/27/93

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____
Mail to: TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSN.
4901 WEST IRVING PARK ROAD
CHICAGO, IL 60641
COOK COUNTY LOAN SERVICES

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2330
/h

Equity Title
97 N. LaSalle
#402
Chicago, IL 60610



UNOFFICIAL COPY

92789825

Property of Cook County Clerk's Office

2520752