

ILLINOIS SATISFACTION

# UNOFFICIAL COPY

MORTGAGE NO. 292125-3  
COUNTY OF COOK

**THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION**

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY ROBERT T. STANDING, A MARRIED MAN, TO AND IN FAVOR OF ATTORNEYS' NATIONAL MORTGAGE NETWORK, INC. IN THE AMOUNT OF \$105,000, DATED 10/27/86, RECORDED 01/06/87, AS DOCUMENT NUMBER 97006077, IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

*27g*

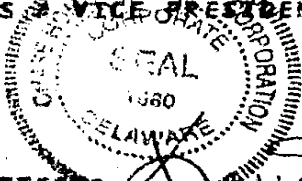
LOT 7 IN BLOCK 23 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #24-13-225-016.

ASSIGNMENT OF MORTGAGE FROM ATTORNEYS' NATIONAL MORTGAGE NETWORK, INC. TO FIRST BOSTON CAPITAL GROUP, INC., RECORDED 01/06/87, DOCUMENT #87006078. FURTHER ASSIGNED TO CHASE HOME MORTGAGE CORPORATION, RECORDED 09/02/87, DOCUMENT #87482844.

*10432 S. Fairfield*

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

**IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS 19TH DAY OF SEPTEMBER 19, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY**



BY: *[Signature]*  
BARBARA YOUNG  
VICE PRESIDENT

ATTEST: *[Signature]*  
KAREN TENAGLIA  
ASSISTANT SECRETARY

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

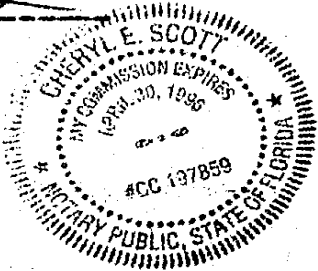
BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND KAREN TENAGLIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 19TH DAY OF SEPTEMBER 1992,

*[Signature]*  
NOTARY SEAL

PREPARED BY: TRICIA KELLY #24  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634



92789075

*Mail  
mt Greenwood Pond  
3052 W. 111th Rd  
Chgo, Ill 60655  
Bul 338*

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 OCT 23 AM 10:09

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2025/01/17

