

UNOFFICIAL COPY

RELEASE OF MORTGAGE

92790500

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM unto DANIEL W. JOHNSON ("Mortgagors"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 8th day of February, 1983 and recorded on the 16th day of February, 1983 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 26509545, made by Mortgagors to Talman Home Federal Savings and Loan Association, Mortgagee, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated February 15, 1983, and recorded on the 16th day of February, 1983 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 26509546 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED

92790500

DEPT-01 RECORDING \$23.50
 T45554 TRAM 9067 10/23/92 11:30:00
 #0373 : E * 92-790500
 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Mortgage this 5th day of May, 1989.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

(SEAL)

By:

Title:

James J. Kregor
JAMES J. KREGOR

CONTROLLER AND ACCOUNTING MANAGER

ATTEST:

By:

Title:

Roger G. Morsch
ROGER G. MORSCH
MANAGER/SINGLE FAMILY

STATE OF ILLINOIS)

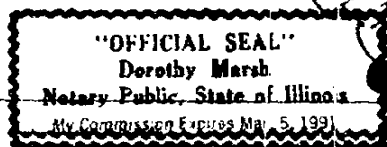
) SS

COUNTY OF COOK)

I, DOROTHY MARSH, a Notary Public in and for said County in the State aforesaid, do hereby certify that JAMES J. KREGOR and ROGER G. MORSCH, personally known to me to be the CONTROLLER/ACCTG. MGR. and MANAGER/SINGLE FAMILY, respectively, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such JAMES J. KREGOR and ROGER G. MORSCH they signed and delivered the said instrument as CONTROLLER/ACCTG. MGR. and MANAGER/SINGLE FAMILY of said Authority, and caused the corporate seal of said Authority to be affixed thereto, pursuant to authority given by the members of the said Authority, as their free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th day of May, 1989.

2350



Dorothy Marsh
Notary Public

My Commission Expires:

This Document Prepared by:

Ronald K. Porter
5114 N. Kenmore, #2S
Chicago, IL 60640

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UNIT NO. 5114-2 IN FIRST KENMORE ASSOCIATES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN BLOCK 2 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 1 AND 2 IN COLEHOUR AND CONARROE'S SUBDIVISION OF LOT 3 AND OF SAID FUSSEY AND FENNIMORE'S SUBDIVISION IN EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY UNITED OF AMERICA BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1978 AND KNOWN AS TRUST NUMBER 1167 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26418449, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N. 14-08-401-017-1003

92790500