

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

PT 2-02-376

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE 92790538

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings and Loan Association of Rockford** a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured by a deed of mortgage executed by

ROBERT L. DELZER AND NANCY L. DELZER, HIS WIFE

INDEXED
SERIALIZED
FILED
COOK COUNTY RECORDER
SEP 23 1991
ROCKFORD, ILL.

dated the 25th day of September A.D. 19 91, and recorded in the office of

the Recorder's Office of the County of **COOK** State of **IL** as Microfilm No. **3999522** or in Book of Mortgages, Page , County of **COOK** State of **IL** does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

and attested by its Assistant Vice President this 20th day of MAY A.D. 19 92.

SEE ATTACHED LEGAL.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

By [Signature]
BRUCE D. NELSON Vice President

ATTEST: [Signature]
DEANNA INGRAM Assistant Vice President

Box 283

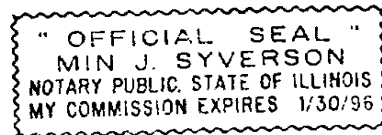
STATE OF ILLINOIS
COUNTY OF WINNEBAGO

I, **MIN J. SYVERSON**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and **DEANNA INGRAM** personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of MAY A.D. 1992

[Signature]
MIN J. SYVERSON Notary Public

My Commission expires JANUARY 30, 1996
Please return release to: **MR. ROBERT L. DELZER**
MRS. NANCY L. DELZER
3 HAMPTON CT.
BURR RIDGE IL 60521



Prepared by: **JENNIFER CONCIALDI**

Loan #: **700077696**

Re-File

2302

92790538

RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

TO

UNOFFICIAL COPY

STATE OF ILLINOIS
WINNEBAGO COUNTY SS.

This instrument was filed for Record in

the Recorder's Office of _____

County aforesaid, on the _____

day of _____ A. D. 19____

at _____ o'clock _____ M., and recorded in

Book _____ of _____ on page _____

Recorder

at _____ o'clock _____ M., and recorded in

Micro File = _____

Property of Cook County Clerk's Office

88505426

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NAME: MR. ROBERT L. DELZER
LOAN NO.: 700077696

LEGAL DESCRIPTION

LOT THIRTY SIX -----(36)
IN THE HEATHERFIELDS OF BURR RIDGE UNIT 2, BEING A SUBDIVISION
IN THE NORTHWEST QUARTER (1/4) OF SECTION 19, TOWNSHIP 38 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
THEREOF FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY ON AUGUST
7, 1987 AS DOCUMENT NUMBER 3341852, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-19-103-044
PROPERTY ADDRESS: 5 HAMPTON COURT
BURR RIDGE, IL 60521

Property of Cook County Clerk's Office

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