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92790647

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-11 \$23.50  
#7777 TRAN 0780 10/23/92 11:09:00  
#1818 # \* -92-790647  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That  
POST OFFICE BOX 225, LANSING

HOME OWNER: SECURITY CORPORATION

order #A0043646X

COOK ILLINOIS

of the County of and State of for and in consideration of the payment of  
the indebtedness secured by the real estate mtg. hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROLAND J. GIORDANI AND LOURDES GIORDANI  
(NAME AND ADDRESS)

9111 Saginaw, Chicago, Illinois 60617

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
we may have acquired in, through or by a certain mortgage, bearing date the 16th day of

November 19 84, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page as document No. 27353576, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Lot Fifty-Eight (except the North 5 feet thereof) (58) and Lot Fifty-Nine (except the South 20 feet thereof) (59) in a Resubdivision of that portion of Fractional Section 6, Town 37 North, Range 15, East of the Third Principal Meridian North of the Indian Boundary Line, commencing at a point on the West line of Marquette Avenue, 155 feet North of the North line of East 92nd Street, thence West to the East line of Saginaw Avenue; thence North along the East line of Saginaw Avenue to the South line of East 91st Street, thence East along the South line of East 91st Street to the South-westerly line of Anthony Avenue, thence South Easterly along the South Westerly line of Anthony Avenue, to the West line of Marquette Avenue, thence South along the West line of Marquette Avenue to the place of beginning; also commencing at a point on the West line of Saginaw Avenue, 155 feet North of the North line of East 32nd Street, thence West to the East line of Colfax Avenue, thence North along the East line of Colfax Avenue to the South line of East 91st Street, thence East along the South line of East 91st Street to the West line of Saginaw Avenue, thence South along the West line of Saginaw Avenue to the place of beginning, in Chicago, Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining. 92790647

Permanent Real Estate Index Number(s): 26-06-305-046

Address(es) of premises: 9111 Saginaw, Chicago, Illinois 60617

92790647

Witness my hand and seal, this first day of October 19 92

*Russell N. Demaray* (SEAL)  
RUSSELL N. DEMARAY, Secretary

This instrument was prepared by HOME OWNERS SECURITY CORPORATION, Post Office Box 225, Lansing, Illinois 60438  
(NAME AND ADDRESS)

ACC43646X

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# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

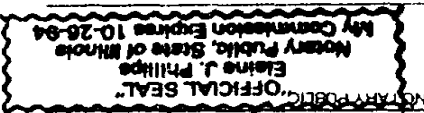
ADDRESS OF PROPERTY:

MAIL TO:

Horseshoe Bank  
601 W. Chicago St.  
Chicago, Ill. 60606

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

I, Elaine J. Phillips, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ President of \_\_\_\_\_ Home Owners Security Corporation, a \_\_\_\_\_ Illinois Corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this \_\_\_\_\_ first day of \_\_\_\_\_ October, 1992.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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