

UNOFFICIAL COPY

VICTOR SCHULIST
1200 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062

1992 OCT 23

PM 2:23

92791600

AND WHEN RECORDED MAIL TO
LASALLE BANK NORTHBROOK

1200 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062

92791600

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23-

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LASALLE BANK NORTHBROOK
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 15, 1992
executed by
JOHN E. JOHNSON AND RUTH M. JOHNSON, HUSBAND AND WIFE

to LASALLE BANK NORTHBROOK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1200 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volumes No. _____, (pages) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOTS 1 AND 2 IN BLOCK 7 IN OLIVER SALINGER AND COMPANY'S OAKTON STREET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-28-108-021
10-28-108-022

Commonly known as:

7850 NORTH LOTUS, HORTON GROVE, ILLINOIS 60053
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

LASALLE BANK NORTHBROOK

On _____ before me, the
(Date of Execution)

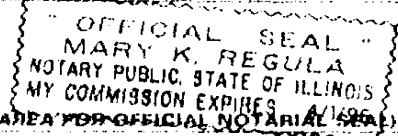
BY: ROBERT SCHAEFER
ITS: SR. VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared ROBERT SCHAEFER known to me to be the SR. VICE PRESIDENT and KATHI A. MESMER known to me to be ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kathi A. Mesmer
BY: KATHI A. MESMER
ITS: ASSISTANT VICE PRESIDENT

WITNESS:

Notary Public Mary Regula COOK County.
My Commission Expires _____



BOX 35