

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 17-117032-6

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain assignment of rents mortgage dated the 1st day of November, A. D. 19 89, made by OFELIO TORRES AND GLORIA TORRES, HIS WIFE

mortgagors, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 89524308 in book _____ page _____

to the premises therein described as follows, to wit:

LOT 23 IN BLOCK 47 IN H.H. WALKER'S SUBDIVISION OF BLOCKS 33, 34, 47 AND PART OF BLOCK 48 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1755 WEST 18TH STREET, CHICAGO, ILLINOIS 60608

PERMANENT INDEX NO: 17-19-410-003

92791756

DEPT-01 RECORDING \$23.00
T2222 TRAN 1308 10/23/92 13:53:00
#5957 # *-92-791756
COOK COUNTY RECORDER

and does further hereby acknowledge full satisfaction of said assignment of rents mortgage and said indebtedness to the intent that the same may be discharged of record.

Dated this 5TH day of OCTOBER A. D. 19 92

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

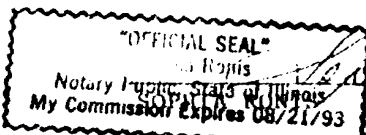
By DANIEL R. YAMTICH VICE President
By VIRGINIA M. BRESSER ASS'T Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, THE UNDERSIGNED A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL R. YAMTICH personally known to me to be the VICE President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and VIRGINIA M. BRESSER personally known to me to be the ASS'T Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T Secretary, they signed and delivered the said instrument as VICE President and ASS'T Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 5TH day of OCTOBER A. D. 19 92

THIS INSTRUMENT WAS PREPARED BY SECURITY FEDERAL SAVINGS AND LOAN ASSN, 1209 N. NEWBERRY AVENUE, CHICAGO, ILLINOIS 60622



Notary Public

CAM

Box 214

92791756

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Box

218

RELEASE DEED

SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation

Property of Cook County Clerk's Office

.R DEPT-01 RECORDING \$23.00
. T#2222 TRAN 1308 10/23/92 13:53:00
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