

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 78520-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD,
OAKBROOK TERRACE, ILLINOIS 60181

92791831

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
5655 S. YOSEMITE
ENGLEWOOD, COLORADO 80111

DEPT-01 RECORDING \$23.50
T#2222 TRAM 1327 10/23/92 14:58:00
#6034 * -92-791831
COOK COUNTY RECORDER

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 16, 1992 made and executed by HARRY MERCADO AND DIANA J. MERCADO, HUSBAND AND WIFE

TO: LIBERTY MORTGAGE CORPORATION NORTHWEST

which said Mortgage or Deed of Trust was recorded on
in Book No. at Page
County, ILLINOIS

as Reception No. 92791831
in the office of the County Clerk and Recorder of COOK

and which Mortgage or Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)
SEE BACK FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 2925 NORTH NAGLE AVE.
CHICAGO, IL 60634

LOAN AMOUNT: 120,510.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this OCTOBER day of 16, 1992

WESTAMERICA MORTGAGE COMPANY

BY: Dale Pankow
DALE PANKOW, VICE PRESIDENT

BY: James L. Busch
JAMES L. BUSCH, ASST. VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF COOK

92791831

On this 16th day of OCTOBER, 1992

appeared DALE PANKOW
and JAMES L. BUSCH
of WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

before me, the undersigned Notary Public personally
who acknowledged himself/herself to be VICE PRESIDENT
who acknowledged himself/herself to be ASST. VICE PRESIDENT

and such officers being authorized so to do, executed the corporation by himself/herself as such officers
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Monica A. Smith
NOTARY PUBLIC

Notary Address:
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

OFFICIAL SEAL
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/94

REQUESTED AND PREPARED BY: JOANN BRESNAJIAN

MR0067:89

S1314563 2 ee
Boo
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10-20-2000



Property of Cook County Clerk's Office

LOT 89 (EXCEPT THE NORTH 90 FEET THEREOF) IN SECOND ADDITION TO MONT CLARE GARDENS, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. P.I.N. 13-30-223-036, VOL.362

92791831