PUNDING CORPORATION 1020 31at suft . 60515 92456878 LOAN NO. 7511043 SPACE ABOVE THIS LINE FOR RECORDER'S USE -CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to INDEPENDENCE ONE MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated # a γ - 2.6 , executed by serting R. GRAY, JR. and JENNIE H. GRAY, HIS TO AMERICAN STATES MORTGAGE, INC. AND ASSIGNED to MIDWEST FUNDING CORPORATION,, un Illinois Corporation and whose address is 10 to 31 st Street, Suite 401, 16 60515 92~4019853 ahed as and recorded in Book/Volume No. (a)ogaq , as Document No. County Records, State of It I I no I a on real estate legally described as COOK follows: LOT 133 IN RICHTON HILLS SUPPLIVISION FIRST ADDITION A PART OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 HORTH, RANGE 13, EAST OF THE THIRD PERCEPAL MERIDIAN, THE PLAT THEREOF WHICH MAS RECORDED SEPTEMBER 14, 1967 IN PLAT BOOK 745, PAGE 4, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT HUMBER 20269383, IN COOK COUNTY, ILLINOIS. THIS INSTRUMENT IS BEING RE-RECORDED TO KEP DOCUMENT IN CORRECT ORDER OF SUCCESSION. DEPT-91 RECOFIDING T#5555 TRAN 8306 96/24/92 13:22:09 *--92-456878 #7273 # COOK COUNTY RECORDER DEPT-01 RECORDING \$23,50 T02222 TRAN 1327 10/23/92 14:59:00 \$6040 \$ ***-92-791837** RICHTON POR CODE COUNTY RECORDER PROPERTY ADDRESS: 4319 ARLINGTON DRIVE, TAX 1.D.#:31-27-410-026 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. FUNDING DATED: May 26, 1992 STATE OF ILLINOIS 86 COUNTY OF COOK On Hay 26, 1992 before me, the undersigned, a Notary Public in and for the said County and State. personally appeared LINDA D. CORP and KRISTY A. MILLRANEY \mathfrak{D} to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to the the free act and deed of said corporation. Notary Public for the state of **IOFFICIAL BEAL** My commission expires: INTERCOUNTY TITLE

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OFFICIAL SEAL

GAIL O. SCHULTZ NOTARY PUBLIC COOK COUNTY HUNCHS LITY COMMISSION EXPRES 11/25/95

When Recorded Mail To:

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