

Loan # 6570378
Pool/Comm. #
Prepared by LORETTE RANDALL

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 19TH day of JUNE 1992
UNITED SAVINGS ASSN. OF TEXAS FSB having its principal office and place
of business at 3200 Southwest Freeway, Houston, Texas 77027. **92791868**

party of the first part, for good and valuable consideration heretofore paid or to be paid by
MERRILL LYNCH CREDIT CORPORATION
7751 BELFORD PKWY
JACKSONVILLE, FL 32256, party of the second part at or before the encasing and
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second
part, its successors and assigns, a certain Indenture of Mortgage bearing date the
5 day of JUNE ONE THOUSAND NINE HUNDRED AND NINETY TWO
made by SHEILA R. BISHOP, UNMARRIED

TO: ~~UNITED SAVINGS ASSN. OF TEXAS FSB~~ GREATER CHICAGO MTG. CORP.
on lands in the CITY OF COUNTRY CLUB HILLS, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of SEVENTY THOUSAND TWO HUNDRED TWENTY AND 00/100
which mortgage is recorded in the office of the County of COOK In Book of
Mortgages, page 92416579

Known as 4558 W 178TH ST, COUNTRY CLUB HILLS, ILLINOIS 60478

TOGETHER with the bond or obligation herein described, and the money due and to grow due thereon, with
interest. TO HAVE AND TO HOLD, the same unto the said party of the second part,
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment
in full by the Assignee of the full consideration for the transfer, and until such payment in full the Assignor shall retain
full ownership rights in the Note or Bond and Mortgage, and

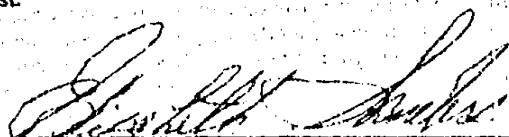
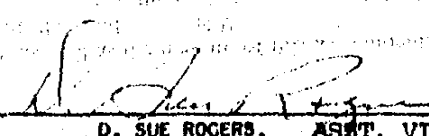
SEE ATTACHED LEGAL DESCRIPTION

DEPT. OF RECORDINGS \$25.00
TR0000 TRAM 0079 10/23/92 14124100
#2012 #1 10-23-92 14124100
COOK COUNTY RECORDER

subject only to the provision in the said indenture of Mortgage mentioned; AND the party of the first part does hereby
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of
(\$ 70220.00) SEVENTY THOUSAND TWO HUNDRED TWENTY AND 00/100 Dollars

principal and interest thereon to be computed at the rate of 8.500
per cent per annua from the 1ST day of JULY 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this
19TH day of JUNE 1992

Attest: UNITED SAVINGS ASSN. OF TEXAS FSB

ELIZABETH SANDERS, ASST. SECRETARY
By 
D. SUE ROGERS, ASST. VICE PRESIDENT

Prepared by: 
LORETTE RANDALL

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Return to:
UNITED SAVINGS ASSN. OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

Property of Cook County Clerk's Office

Assignments of Mortgages for said County, in

page

and recorded in Book

, at

o'clock, in the

noon

A.D.,

day of

on

the County of

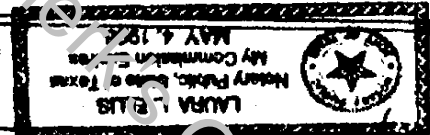
Received in the

Office of

DATED

TO

Assignment of Mortgage



ELIZABETH SANDERS, ASSISTANT SECRETARY

Elizabeth Sanders

Sworn to and subscribed before me,
at HOUSTON, TEXAS,
the date aforesaid.

FSB

Vice President of said FSB authorized by a proper resolution of the board of directors of the said FSB and the seal affixed to said Assignment signed and delivered by said Vice President as and for her voluntary act and deed and as and for the voluntary act and deed of said corporate seal and was there to affixed, and said Assignment signed and delivered by said Vice President as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY who, being by me duly sworn, personally appeared ELIZABETH SANDERS before me, the subscriber, a Notary Public of TEXAS, on the day of JUNE 19TH 1978 in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY TWO

STATE OF TEXAS
COUNTY OF HARRIS

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 118 IN J. E. MERRION'S COUNTRY CLUB HILLS, UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

027791868

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