

UNOFFICIAL COPY

92791909

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 25TH day of JUNE 1992
UNITED SAVINGS ASSN. OF TEXAS FSB
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by
MERRILL LYNCH CREDIT CORPORATION
7751 BELFORT PKWY
JACKSONVILLE, FL 32256
party of the second part at or before the encasing and
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second
part, its successors and assigns, a certain Indenture of Mortgage bearing date the

19TH day of JUNE ONE THOUSAND NINE HUNDRED AND NINETY TWO
made by ANTONIO CABRERA, A BACHELOR

TO: UNITED SAVINGS ASSN OF TEXAS FSB
on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of FORTY FOUR THOUSAND TWO HUNDRED SEVENTY AND 00/100
which mortgage is recorded 6-30-92 Doc 92475377
in the office of the County of COOK in Book of
Mortgages, pages

Known as 6011 SOUTH WOOD STREET, CHICAGO, ILLINOIS 60633
TAX I.D.# 20-07220-002

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with
interest. TO HAVE AND TO HOLD the same unto the said party of the second part,
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain
full ownership rights in the Note or Bond and Mortgage, and

LOT 45 IN BLOCK 45 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE
WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4
OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 18 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DEPT-01 REC0001085 \$23.00

TH0000 TRAN 0064 10/23/92 14:36:00
#2083

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of
(\$ 44,270.00) FORTY FOUR THOUSAND TWO HUNDRED SEVENTY AND 00/100 Dollars

principal and interest thereon to be computed at the rate of 9.5
per cent per annum from the 1ST day of JULY 1992 92791909

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this
25TH day of JUNE 1992

Attest:

ELIZABETH SANDERS, ASST. SECRETARY

UNITED SAVINGS ASSN. OF TEXAS FSB

By O. SUE ROGERS, ASST. VICE PRESIDENT

Prepared by: LETRI GRAYER

23.00

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STATE OF TEXAS

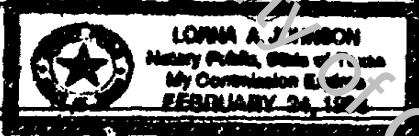
COUNTY OF HARRIS

BE IT REMEMBERED, that on this 25TH day of JUNE in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY TWO before me, the subscriber, a Notary Public of TEXAS, personally appeared ELIZABETH SANDERS who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY UNITED SAVINGS ASSN OF TEXAS FSB the Assignor named in the within Assignment; that D. SUE ROGERS is the ASST. VICE PRESIDENT

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said VICE PRESIDENT as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

Sworn to and subscribed before me, at HOUSTON, TEXAS the date aforesaid.

Elizabeth Sanders
ELIZABETH SANDERS, ASSISTANT SECRETARY



Assignment of Mortgage

TO

DATED

Received in the Office of
the County of on
the day of A.D.,
, at o'clock, in the noon
and recorded in Book of
Assignments of Mortgages for said County, on
page

Return to:
UNITED SAVINGS ASSN. OF TEXAS FSB
P.O. BOX 1327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION