KNOW ALL MEN BY THESE PRESENTS:

32791918

THAT on this 3RD day of YUNE: UNITED SAVINGS ASSN OF TEXAS FSB of business at 3200 Southwest Freeway, Houston, Texas 77027.

having its principal office and place

party of the first part, for good and valuable consideration heretofore paid or to be paid by

MERRILL LYNCH CREDIT CORPORATION

7751 BELFORT PKWY

, party of the second part at or before the ensealing and JACKSONVILLE, FL 32256 delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second successors and assigns, a certain Indenture of Mortgage bearing date the

day of MAY, ONE THOUSAND NINE HUNDRED NINETY TWO

made by CARLOS M. 23VALA AND RUTH ZRVALA, HUSBAND AND WIFE

TO: UNITED SAVINGS ASSN OF TEXAS FSB on lands in the CITY OF CHICAGO,

COUNTY OF COOK.

STATE OF Illinois

to secure the payment of any sum of FIFTY THOUSAND FOUR HUNDRED FORTY SIX AND 00/100 DXX# 92405740 which mortgage is recorded 6-9-92. office of the County of cook in Book

Mortgages, pages

\$23.00

of

DEPT-91 RECORDINGS TROODS TRAN 6864 10/23/92 19:37:09

4814 SOUTH SEELEY AUSPUE, CHICAGO, IL 60609 Known as

# 6908# 由一學是一学學業學生的 COOK COUNTY RECORDER

PIN 20.07-110-034 TOGETHEE with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same case the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 7 IN KEAN S SUBDIVISION OF THE WEST 1/2 CF BLOCK 20 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SCUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the provision in the said indentare of Mortgage mentioned: AD the party of the first part does bereby make, constitute, and appoint the said party of the second part its true and fireful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to age e, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of paymen, to discharge the same as fully as it might or could do it these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bornt and Mortgage the sum of (5 50446.00

FIFTY THOUSAND FOUR HUNDRED FORTY SIX AND 00/100

principal and interest thereon to be computed at the rate of per cent per aunum from the day of JULY

1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and Vice President, this attested by its ASSISTANT SECRETARY and these presents to be signed by its

JRD day JUNE , 1992

Attest:

ELIZABETH JANDÉRS. ASSISTANT SECRETARY

SAMMYE ALSOMROOKS,

UNITED SAVINGS ASSN OF TEXAS FSB

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THE COMMISSION SANCTED WITH THE CHARLES AND THE CHARLES

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A CONTRACTOR OF THE STATE OF TH

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COUNTY OF

HARRIS

BE IT REMEMBERED, that on this 3RD day of JUNE in the year of Our Lord ONE THOUSAND NINE HUNDRED NINETY TWO, before me, the subscriber, a Notary Public of TEXAS personally appeared ELIZABETH SANDERS who, being by me duly sworm on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY OF UNITED SAVINGS ASSN OF TEXAS FSB the Assignor named in the within Assignment; that SAMMYE ALSOBROOKS is the

Vice President o' said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said VICE PRESIDENT

as and for her voluntary act and deed and as and for the voluntary act and deed of said in presence of deponent, who thereupon subscribed her name thereto as witness.

Sworn to and subscribed before me, at HOUSTUK, TEXAS

the date aforesaid.

ELIZABETH SANDERS, ASSISTANT SECRETARY

RFBECCA LUEDECKE
Notary Emilia, State of Texas
My Commission Expres
01/06/94

orenementeen

Assignment of Mortgage

NITED SAVINGS ASSN OF TEXAS FSB

1.0

DATED

Received in the

Office of

the County of

on

the

day of

A.D.,

, at

o'clock, in the

IC IICHII

and recorded in Book

of

Assignments of Mortgages for said County, on

page

Return to:

UNITED SAVINGS ASSN OF TEXAS FSB

P.O. BOX 2327

HOUSTON, TEXAS 77252-9831 ATTN: INVESTOR CERTIFICATION

92791918