

AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

92791129

ASSIGNMENT OF MORTGAGE

Pool # **00806578**
Loan # **1829279**

Date: July 15, 1992

MORTGAGE:

Date: **12/20/90** Original Mortgage Amount: **\$101,931.00**
Mortgagor: **DEBORAH M PEMBERTON A SPINSTER**
Original Mortgagee: **CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORP**

RECORDED IN the Official Real Property Records of **COOK** County, **ILLINOIS**, as shown below:

Recording Date: **12/28/90**
Document/Instrument No: **90627204**
Tax Parcel/ID#: **11-30-115-071**

DEPT. OF RECORDING 12/28/90
#00990 TRIM 0012 10/23/92 LC 33 00
#1948 # * 10/23 1992 1522
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: **CENTRUST MORTGAGE CORPORATION, A California Corporation**
Assignor's Address: **1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309**
Assignee: **MELLON MORTGAGE COMPANY**
Assignee's Address: **3100 Travis Street Houston, Texas 77006**

PROPERTY SUBJECT TO LIEN:

161 ASBURY EVANSTON, ILLINOIS 60202
(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

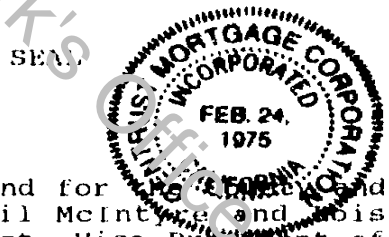
WITNESS:

BY: *Lois Epstein*
Name: **Lois Epstein**
Title: **Asst. Vice President**

CENTRUST MORTGAGE CORPORATION
BY: *H. Neil McIntyre*
Name: **H. Neil McIntyre**
Title: **Sr. Vice President**

STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

92791129



I, Lisa R. Nicolini McCabe, a Notary Public in and for the State of Florida and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:
September 8, 1995

Lisa R. Nicolini McCabe
Lisa R. Nicolini McCabe
Notary Public

SEAL

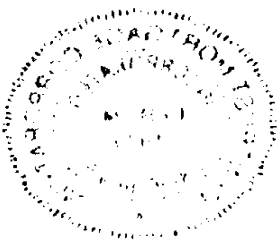


OFFICIAL SEAL
Lisa R. Nicolini McCabe
My Commission Expires 8/8/95
Commission # CC141889
Bonded Thru
Regency Insurance Co.

2300

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT 'A'

PARCEL 1: THE EAST 34 FEET OF THE WEST 165.09 FEET (EXCEPT THE NORTH 68 FEET THEREOF) OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF DISORGANIZED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AS DOCUMENT 1005433;

ALSO

PARCEL 2: THE EAST 9.7 FEET OF THE WEST 165.09 FEET OF THE EAST 155 FEET OF THE SOUTH 13 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY, CLERK'S DIVISION, AFORESAID;

ALSO

PARCEL 3: EASEMENT AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, SIDEWALKS, AND RESTRICTIONS MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1957 AND KNOWN AS TRUST NUMBER 20080, DATED JUNE 26, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT 14954307 AND RECORDED JULY 30, 1957 AS DOCUMENT 16972152; AS AMENDED BY INSTRUMENT DATED MARCH 14, 1958, AND RECORDED ON MARCH 18, 1958, AS DOCUMENT 17157527 AND AS CREATED BY DEED FROM SAID DECLARANT TO FRANK C. LA VALLE AND BLANCHE S. LA VALLE, HIS WIFE, DATED APRIL 6, 1959, AND RECORDED APRIL 9, 1959, AS DOCUMENT 17503375.

(A) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, FOR INGRESS, EGRESS, LIGHT, AIR, AND DRIVEWAY PURPOSES OVER, UNDER, AND ACROSS THE SOUTH 13 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13, AND THE NORTH 10 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3, OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID.

(B) FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, LIGHT AND AIR, AND FOR SIDEWALK PURPOSES OVER, UNDER AND ACROSS THE SOUTH 6 FEET OF THE NORTH 21 FEET (EXCEPT THE EAST 97 FEET THEREOF) AND THE WEST 4 FEET OF THE EAST 51 FEET OF THE SOUTH 122 FEET ALL IN THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE (EXCEPT THAT PART FALLING IN PARCEL 1) OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY, CLERK'S DIVISION, AFORESAID.

(C) FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS OVER THE SOUTH 33 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY, CLERK'S DIVISION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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