

Prepared by, and returned to:  
AMERICAN ASSIGNMENT SERVICES  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

**UNOFFICIAL COPY**

92791145

**ASSIGNMENT OF MORTGAGE**

Pool # 00295787  
Loan # 2059284

Date: July 15, 1992

**MORTGAGE:**

Date: 01/16/91 Original Mortgage Amount: \$41,104.00  
Mortgagor: ANGALA L BROWN, MARRIED TO DARRYL BROWN AND RAMONA  
CAPPS, A SPINSTER

Original Mortgage: CENTRUST MORTGAGE CORPORATION

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 01/22/91

Document/Instrument No: 91-033218

Re-Recorded: 02/13/91

Rerecorded Document/Instrument No: 91-067759

Tax Parcel ID#: 20-07-403-030

DEPT. OF RECORDS  
100000 1500 0000 10/22/91 11 39 99  
HISCO B 18 1-11 212 1 1 1 1 1 1  
COOK COUNTY RECORDER

**NOTE SECURED BY MORTGAGE:**

Assignor: CENTRUST MORTGAGE CORPORATION,  
A California Corporation

Assignor's Address: 1901 West Cypress Creek Road  
Ft. Lauderdale, Florida 33309

Assignee: MELLON MORTGAGE COMPANY

Assignee's Address: 3100 Travis Street  
Houston, Texas 77006

**PROPERTY SUBJECT TO LIEN:**

51.8 WWOOD STREET  
CHICAGO, ILLINOIS 60609  
(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

CENTRUST MORTGAGE CORPORATION

**WITNESS:**

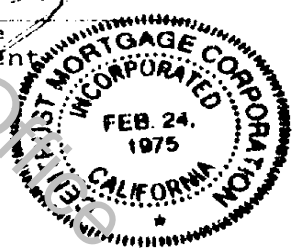
By: *Lois Epstein*  
Name: Lois Epstein  
Title: Asst. Vice President

By: *H. Neil McIntyre*  
Name: H. Neil McIntyre  
Title: Sr. Vice President

STATE OF FLORIDA )  
COUNTY OF BROWARD ) SS.

SEAL

92791145



I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:  
September 8, 1995

*Lisa R. Nicolini McCabe*  
Lisa R. Nicolini McCabe  
Notary Public

SEAL



"OFFICIAL SEAL"  
Lisa R. Nicolini McCabe  
My Commission Expires 9/8/95  
Commission # CC141689  
Bonded Thru  
Regency Insurance Co. 8/3/95

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY 11615

EXHIBIT 'A'

LOT 44 IN BLOCK 1 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41, 42, 43 AND 44, IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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9103321

Property of Cook County Clerk's Office  
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