

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. A1-182887-1

92791187

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook 1019 N. Oak Park Ave. and State of Illinois, to wit Oak Park, IL 60302

LOT 8 IN BLOCK 9 IN SALINGER AND HUBBARD'S KENILWORTH BLVD. ADDITION TO OAK PARK A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 16-06-119-020-0000

Box 283

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby Promise, Convey, Release and Quit-Claim unto CITIZENS NATIONAL BANK AND TRUST COMPANY UNDER TRUST AGREEMENT DATED AUGUST 2, 1983 AND KNOWN AS TRUST NO. 222

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 18th day of November, A.D. 1988 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 88544320 of Records, on page as Document No. , and a certain Assignment of Rents bearing date the day of , A.D. 19 , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 18th day of June, 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President
[Signature] Helen N. Nowicki
[Signature] Assistant Secretary
[Signature] James E. Hunt

STATE OF ILLINOIS
COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18th day of June, A.D. 1992

This instrument was prepared by

[Signature]
Notary Public

P. Kateros
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO ILLINOIS 60635

D.P.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

. DEPT-01 RECORDINGS \$23.00
. T#8888 TRAN 4024 10/23/92 12:09:00
. #5161 # G *-92-791187
. COOK COUNTY RECORDER

92791187

0000204*

Release of Mortgage BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-182887-1
Frank P. Kamper
Name Janice M. Kamper
Address 1019 N. Oak Park Ave.
Oak Park, IL 60302

McCarthy 6/5/92