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DEPT-01 RECORDINGS \$25.00  
145838 TRAN 4028 10/23/92 14:56:00  
45317 G \* 92 791343  
COOK COUNTY RECORDER

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Allow Space for Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc. n/k/a  
GE Capital Mortgage Services, Inc. 2339 Route 70 West, Cherry Hill, NJ 08034

of the County of Cook and State of New Jersey for and in consideration of the payment of  
the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William A. Shivovsky  
2201 N. Cleveland #503, Chicago, IL 60614  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all \_\_\_\_\_ right, title, interest, claim or demand whatsoever  
\_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 29th day of  
September, 1988, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88-447953, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit: Legal Description Attached

*[Handwritten signature]*

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-114-048-1026  
Address(es) of premises: 2201 N. Cleveland #503, Chicago, IL 60614

Witness My hand \_\_\_\_\_ and seal \_\_\_\_\_, this 26th day of August, 1992.

Travelers Mortgage Services, Inc. n/k/a  
GE Capital Mortgage Services, Inc.

David L. Little, Vice President (SEAL)

Georgia Delencowski, Asst. Secretary (SEAL)

GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST  
CHERRY HILL, NJ 08034

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

ALL TO:

Property of Cook County Clerk's Office

I, TAMMY BROWN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David L. Little personally known to me to be the Vice President of GE Capital Mortgage Services, Inc., a New Jersey corporation, and Georgia DeLencowski, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26th day of August, 19 92.

TAMMY BROWN  
 NOTARY PUBLIC OF NEW JERSEY  
 MY COMMISSION EXPIRES NOVEMBER 12, 1994  
 Commission Expires \_\_\_\_\_

NOTARY PUBLIC  
 \_\_\_\_\_

20000000

STATE OF New Jersey }  
 COUNTY OF Camden }  
 SS.

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UNIT 503 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 25, 26, 27 AND 28 IN HUSTED'S SUBDIVISION OF SOUTH PART OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 2, 1977 AND KNOWN AS TRUST NO. 22873 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24256262; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION; AND TOGETHER WITH EXCLUSIVE EASEMENT TO USE PARKING SPACE NO. 9 AS SET FORTH IN SAID DECLARATION AND SURVEY.

COMMONLY KNOWN AS: 2201 NORTH CLEVELAND, UNIT 503  
CHICAGO, IL 60614

PERMANENT INDEX NO. 14-33-114-048-1026

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