## UNOFFICIAL COPY.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

92791384

90791294

in citarge, innom occur	CALLY AGO TO THE STATE OF THE S
THE ABOVE SPACE	CE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:
corporation existing under the laws of the secured by the Mortgape beremalter in	ENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, as a United States of America for and in consideration of the payment of the indebtedness contoned, and the cancellation of the obligation thereby secured, and of the sum of by acknowledged, does hereby REMISE, CONVEY, RELEASE and
OUT CINIM and byn at rox	and landa 5. cox, his write
acquired in through or by a certain Morecorded in the Resolder's Office for it in the State of Lines as Document N.  Lot 15 in block 9 in J. C. Western Springs (except block 16) Including hal Northwest quarter of Sectif Principal Meridian, ave the Township 39 North, Range J. County, 111 incls,	the property is registered, filed in the Registrar's Office) of Gook County, famber 87257605, to the premises therein described as follows, to wit:  Caldwell's subdivision of C. C. Lay's addition to lock 15 and except the North 2 acres of the East half lif street being a subdivision of the East part of the Lon 6, Township 38 North, Range 12, East of the Third he East 3.554 acres in the South part of Section 31, East of the Third Principal Meridian, In Cook
	5-422- <sup>0</sup> 09
	ose, Western Springs, 11. 60558
situated in the County of , $C \Omega \Omega(k) = \dots + \ell$ appertaining.	and State of Illinois, together with all appurtenances and privileges belonging or
corporate seal to be affixed, and has caus	LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its sed its name to be at med to these presents by its Vice President, and attested by day ofOctolay

LA GRANCE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lips by Vice President

"O'CHIAL STAIL"
Righ Hayman
Attest:
State of Illinois
County of Cook

Phe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that
H. M. Lips by W. H. Lewis

Pre undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that
H. M. Lips by W. H. Lewis

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SA'INGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared a storage me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial seal this 2nd day of October A.I.

Kall Ingrade Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	The state of the s	<i>Y</i>
MAII. TO: (		This instrument was prepared by:
(		H. M. Lipsay Vice President LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Release Beed
By Corporation

La Grange Federal
Savings and Loan Association

Par occis