

ILLINOIS

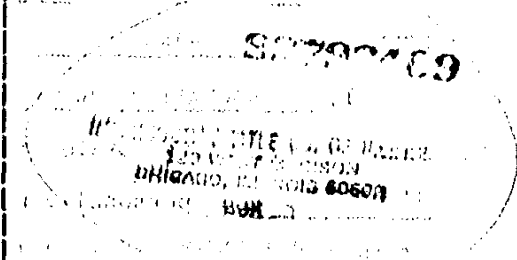
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FUMC No. 382516

RELEASE OF MORTGAGE OR TRUST

92792409

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

_____, a corporation of the State of NORTH CAROLINA

, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto JOHN J. MASLANKA

1496 W. MARCUS COURT, PARK RIDGE, IL 60068 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 12TH day of JUNE, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86251652, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 139 IN SMITH & HILLS PARK RIDGE MANOR UNIT #2

DEPT-01 RECORDINGS \$23.00
148888 TRAM 4032 10/23/92 16:38:00
15501 * G * -92-792409
COOK COUNTY RECORDER

09-22-201-016

together with all the appurtenances and privileges thereunto belonging or appertaining.

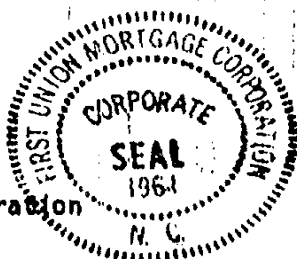
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 4TH day of JUNE, 1992.

92792409
73100 WC

FEDERAL HOME LOAN MORTGAGE CORP.
By First Union Mortgage Corporation
Formerly Cameron-Brown Co.
ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



By:
ASST. VICE PRESIDENT
KAREN K. FULLWOOD

Attest:
ASSISTANT SECRETARY
ROSE BARKLEY

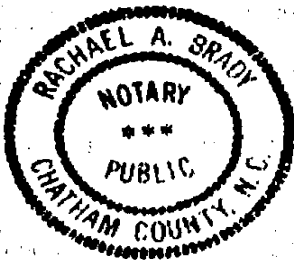
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STATE OF (NORTH CAROLINA) SS
COUNTY OF WAKE

I, RACHAEL A. BRADY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 4TH day of JUNE, 1992



Rachael A. Brady
Notary

My Commission expires 1-1-97

RELEASE DEED BY CORPORATION

ADDRESS OF PROPERTY:

MAIL TO:

142t2
PUMC 8187 (7/87)

50000009