ILLINOIS NO FICAL COPY

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

ICOPY DE MAN	
2777710	. <u>.</u>
Walter State of the Control of the C	\
CHICAGO, has who body	
A different extraording coming	.,.
	i)

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGOR OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME TOAN MORTGAGE CORP.
, a corporation of the State of
VIRGINIA , for and in consideration of the payment of the
indebtednes secured by the Mortgage hereinafter mentioned, and the cancellation of
all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM
unto ANTONIO VILIALOBOS AND DELTA MARINA VILLALOBOS
1501 W FRY ST CHICAGO, TLLINOIS 60622
Name and Address) a contract of the part o
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have ac in red in, through or by a certain Mortgage,
bearing date the 2ND day of SWPTEMBER 1988, and recorded in the
Recorder's Office of COOK & County, in the State of Illinois, in
Book, of records, on Page, as Document No88408791 ,
to the premises therein described, situated in the County of COOK . State
of Illinois, as follows, to wit: DEPT-01 RECORDINGS \$23.0
LOT 24 IN HAHM'S SUBDIVISION,
together with all the appurtenances and privileges thereunto belonging or apportaining
appertaining.
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these
presents to be signed by its ASSISTANT Vice President, and attested by
its Assistant Secretary, and its corporate seal to be hereto affixed,
this oth day of june, 19 02.
THIS INSTRUMENT PREPARED BY: FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORP. BY FIRST UNION MORTGAGE CORP. BY FIRST UNION MORTGAGE CORP. ATTORNEY-IN-FACT SEAL 1964
First Union Mortgage Corporated KAREN K. FULLWOOD, ASST. VICE PRESIDENT
Post Office Box 18109
Raleigh, NC 27619

Attest: ROSE BARKLEY,

/113023 FUMC 2187 (7/87)

CIAL CO 55 WAKE COUNTY OF , a notary public in and for I, ELIZABETH W. ASHLEY said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP. . a corporation, and personally known to me to be the Assistant ROSE BARKLEY Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and my spal this day of JUNE OTAR Complete Captres ELEASE DEED BY CORPORATION PROPERTY 8

/142t2 FUMC 2187 (7787)