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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

RELEASE OF MORTGAGE

1992 OCT 26 PM 12:24

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<p><b>GRANTOR</b></p> <p>ADVANCE BANK, f.s.b.</p> <p>ADDRESS 2320 Thornton Road Lansing, IL 60438 TELEPHONE NO. 708-474-1600</p>	<p><b>BORROWER</b></p> <p>Fabio Crescenzi and Manuela Crescenzi, his wife</p> <p>ADDRESS 9364 Bradford Lane Orland Park, IL 60462 TELEPHONE NO. IDENTIFICATION NO.</p>
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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						511145997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10th day of October, 1986, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on \_\_\_\_\_, as Document No. 86-481144 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 27-15-301-026-1086  
 Address(es) of Premises: 9364 Bradford Lane  
Orland Park, IL 60462

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Witness its hand and seal, this 22nd day of October, 1992

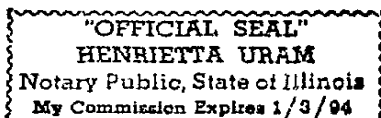
MORTGAGEE: Advance Bank, f.s.b.  
 By: John E. Margel  
 Its: Vice President  
 Attest: Morgan L. Fitch, IV  
 Its: Executive Vice President

[Seal]

This instrument was prepared by and after recording return to:  
 Advance Bank, f.s.b.  
 2320 Thornton Road  
 Lansing, IL 60438

BOX 15

STATE OF Illinois  
 COUNTY OF Cook



BOX 15

I, Henrietta Uram, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Margel personally known to me to be the Vice President of Advance Bank, f.s.b. personally known to me to be the Ex. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 22nd day of October, 1992  
 Commission expires: \_\_\_\_\_

Henrietta Uram  
 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

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SCHEDULE A

Unit B, Building 22 in Village Square of Orland Condominium  
Unit 1, Phrase 8 in Section 15, Township 36 North, Range 12,  
East of the Third Principal Meridian as Delineated on Survey  
which is attached as Exhibit "A" to the Declaration of  
Condominium Recorded as Document Number 27152451, and as  
Amended from time to time, together with its undivided  
percentage interest in the Common Elements, in Cook County,  
Illinois.

Property of Cook County Clerk's Office

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EX X08