

RELEASE OF MORTGAGE

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 OCT 26 PM 12: 24

92792773

GRANTOR		BORROWER	
ADVANCE BANK, f.s.b.		Fabio Crescenzi and Manuela Crescenzi, his wife	
ADDRESS 2320 Thornton Road Lansing, IL 60438		ADDRESS 9364 Bradford Lane Orland Park, IL 60462	
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

*[Handwritten Signature]*

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 97000657
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby PROMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 6th day of September, 1991, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on page, as Document No. 91471221 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 27-15-301-026-1086  
Address(es) of Premises: 9364 Bradford Lane  
Orland Park, IL 60462

BOX 15

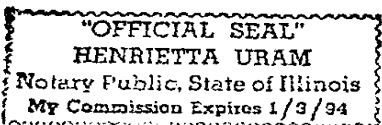
Witness its hand and seal, this 22nd day of October, 1992

MORTGAGEE: Advance Bank, f.s.b.  
 By: *[Signature]*  
 Its: Vice President  
 Attest: *[Signature]*  
 Its: Executive Vice President

92792773

This instrument was prepared by and after recording return to:  
Advance Bank, f.s.b.  
2320 Thornton Road  
Lansing, IL 60438

STATE OF Illinois )  
COUNTY OF Cook ) ss



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Margel personally known to me to be the Vice President of Advance Bank, f.s.b. personally known to me to be the Ex. V.P. of said corporation, and Morgan L. Fitch, IV personally known to me to be the Ex. V.P. of said corporation, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 22nd day of October, 1992

*[Signature]*  
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

# UNOFFICIAL COPY

Unit B, Building 22 in Village Square of Orland Condominium  
Unit 1, Phrase 8 in Section 15, Township 36 North, Range 12,  
East of the Third Principal Meridian as Delineated on Survey  
which is attached as Exhibit "A" to the Declaration of  
Condominium Recorded as Document Number 27152451, and as  
Amended from time to time, together with its undivided  
percentage interest in the Common Elements, in Cook County,  
Illinois.

Property of Cook County Clerk's Office

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