92792151

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2542692/(LANE) WHEN RECORDED MALL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby path led and authorized to receive sold payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgagor: MICHAFL O. LANE, BACHELOR AND KATHLEEN A. LANE, SPINSTER AND FLORENCE M.

Mortgagor: MICHAEL G. LANE, BACHELOR AND KATHLEEN A. LANE, SPINST: LANE, WIDDW
Mortgagoe: UNITID SAVINGS OF AMERICA
Loan Amount: 50,250,09
Date Of Mortgago: CB-01-88
Pin Number: 24-31-103-006
Prop Addr: 13041 SOUTH TIST AVENUE, PALOS HEIGHTS, IL 60463
SEE ATTACHMENT "A" FOT LEGAL DESCRIPTION
DOCUMENT NUMBER: 85-346-138

92792151

and recorded in the records of COU's County, ILLINOIS MAPAICA'S MORTGAGE SERVICING, INC. FIX & IPSE FAMILY MORTGAGE CORPORATION OF FLORIDA bner Derrick Beckner FIONA L. ABBOTY CEPT-01 RECORDINGS \$23.00 STATE OF MARYLAND T#8888 TRAN 4028 10/23/92 15:19:00 ¢53/1 * % **#-92-792151** COUNTY OF FREDERICK COOK COLNTY RECORDER SEPTEMBER 30, 1992 ..., before me, the undersigned, a Notary Public in said State, . Derrick Backner FIONA L. ABBUT and appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as and AMERICA'S MORTGAGE SERVICING, INC. respectively, on behalf of acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or agresolution of its Board of Directors. JSQL M. ROLLING WITNESS My hand and official seal, NOTARY MOTARY PUBLIC **PUBLIC**

My commission expires 7/30



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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2542692/(LANE)

ATTACHNIENT "A"

LOT 54 IN WIEGEL AND KILGALLEN'S PALOS MEADOWS A SUBDIVISION OF THE NORTH HALF AND THE SOUTH HALF (EXCEPT THE SOUTH 237 FEET OF THE NORTH 270 FEET OF THE WEST 427 FEET OF (AND SOUTH HALF) OF THAT PART OF THE WEST HALF OF THE NORTHWEST THE NO.

Series Of County Clark's Office QUARTER OF SEUTION 31 TOWNSHIP 31 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 32.52 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

Carlo Barrella Commence

Property of Cook County Clark's Office