

#92-6065

Loan No. 154214-1

KNOW ALL MEN BY THESE PRESENTS, THAT

**UNOFFICIAL COPY**

792195

FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

VIVIAN E. BURNS, MARRIED TO EDWARD R. BURNS

and unto her heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 22nd day of November, A. D. 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in

Book of Records on Page as Document 26882817

and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated 1-4-1984, and recorded in said County and State in

Book of Records on Page as Document 26949155, to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION \* DOCUMENT NO. 88026893 IN COOK COUNTY. M/K/A LASALLE TALMAN BANK, F.S.B.

LEGAL DESCRIPTION ATTACHED HERETO

DEPT-01 RECORDINGS \$27.50  
T#8888 TRAN 4029 10/23/92 15:57:00  
\$5415 + G \*-92-792195  
COOK COUNTY RECORDER

92792195

PROPERTY ADDRESS: 5303 N. DELPHIA, UNIT 204 CHICAGO, IL 60656  
PERMANENT INDEX NO: 12-11-119-020-1011

*MAR 10*  
ANDREW P. MAGGIO, JR. & ASSOC.  
TITLE DIVISION  
724 W. BELMONT AVENUE  
CHGO

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B. has caused these presents to be executed in its behalf by its authorized officers, and its corporate seal to be hereunto annexed this

HOME FEDERAL S&L ASSOC. LOAN SERVICING

1ST day of OCTOBER, A. D. 1992

This instrument prepared by F. Zetti

LASALLE TALMAN BANK, F.S.B.

By: *Dorothy Skowron*  
DOROTHY SKOWRON LOAN SERVICING OFFICER  
Attest: *Pamela Taylor*  
PAMELA TAYLOR LOAN SERVICING OFFICER

Name LASALLE TALMAN HOME MORTGAGE CORP.  
Address 4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

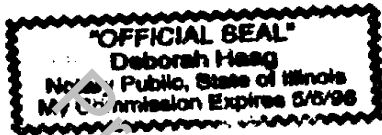
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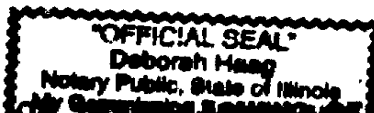
State of Illinois } S.S. 3, DEBORAH HAAG  
County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
DOROTHY SKOWRON LOAN SERVICING OFFICER of the within named  
LASALLE TALMAN BANK, F.S.B.\*  
and PAMELA TAYLOR LOAN SERV. OFFICER, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER  
and LSO, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of  
said \*, did affix the said corporate seal of said \*, to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 1st day of October 19 22 .



*[Signature]*  
Notary Public



UNIT 204 AS OBLINEATED ON SURVEY OF ~~SAID PARCEL~~ DESCRIBED PARCEL  
OF REAL ESTATE, HEREINAFTER REFERRED TO AS "PARCEL"  
THAT PART OF LOT 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT  
NO. 1 IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4  
OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRIN-  
CIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH  
SON'S CATHERINE COURTS TRACT NO. 1; THENCE WEST ALONG THE NORTH LINE  
OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 965.76  
FEET; THENCE SOUTH 468.26 FEET TO THE POINT OF BEGINNING OF LAND TO  
BE DESCRIBED; THENCE SOUTH 159.0 FEET TO THE SOUTH LINE OF SAID LOT  
4; THENCE NORTH 89 DEGREES, 50 MINUTES WEST 309.40 FEET TO THE SOUTH  
WEST CORNER OF SAID LOT 4; THENCE NORTH 1 DEGREE, 38 MINUTES, 10  
SECONDS EAST 158.98 FEET; THENCE EAST 304.86 FEET TO POINT OF BE-  
GINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MC NERNEY-GOSLIN,  
INC., A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE  
RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22199542 TOGETHER  
WITH AN UNDIVIDED 1.94 PER CENT INTEREST IN SAID PARCEL (EXCEPTING  
FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN  
SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

RECORD AND RETURN

-10-

ANDREW MAGGIO, ATTORNEY

FOR: VIVIAN E. BURNS  
5303 N. Delphia #204

Chicago, IL 60656

Clerk's Office