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	PARPARD BY			
J_ LAHART		\cdot \vdash \sqcap \square \square		\mathbf{Y}
135 SOUTH LA	SALLE STREET			
CHICAGO, ILL	INOIS 60603			

AND WHEN RECORDED MAIL TO

LASALLE NATIONAL BANK ATTN: LYNN ORAWIEC MAIL LOC# 135-102 135 SOUTH LASALLE STREET

CHICAGO

LLLINOIS 60603 98798853

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LASALLE TALMAN BANK FSB

4242 NORTH MARLEM, NORRIDGE, ILLINOIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 16, 1992 executed by

FREDRIĆ J. GROSSMAN AND SANDRA L. GROSSMAN, HUSBAND AND WIFE

to LASALLE NATIONAL BANK

a corporation organized under the laws of THE UNITED STATES OF AMERICA

and whose principal place of business a 135 SOUTH LASALLE STREET CHICAGO, ILLINOIS 60693

and recorded in Book/Volume No.

COOK described hereinafter as follows:

,pape(s) County Records, State of ILLINOIS ,as Document N2792352

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 123.50

COOK COUNTY RECORDER

17-04-211-033-1053

Commonly known as 1440 NORTH STATE PARKWAY, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accound or to account under said final Estate. Mortgage.

STATE OF ILLINOIS

on betiter 16,1997) (Date of Execution)

..... before me, the

undersigned, a Notary Public in and for said County and State,

personally appeared Minn M. Editities known to me to be the Mich Michilary

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free not and deed of said corporation.

Durbour Notary Public

My Commission Expires

LASALLE NATIONAL BANK
SYLVX OKOLARONELLE BY: IDAN M. ORAWIEC
- ilyakini bafafa ishindi dhima i bata i bamati kanda kabada katala ka ka bani ila bani ila bani masamini.
BY: LYNN M. ORAWIEC

PRESTDENT

ITS:ASST. VICE PRESIDENT

WITNESS

"OFFICIAL STAL" Jeannette M. Sveboda Hotaly Public, State of thing's

Cook County

UNOFFICIAL COPY

Stoppenty of County Clerk's Office

LEGAL DESCRIPTION:

UNIT NUMBER 18-C AS BELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 4 TO 8 BOTH INCLUSIVE IN THE SUBDIVISION OF LOT A IN BLOCK 2 IN THE CATHOLIC BISHOP OF CHICAGO'S SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF OWNERSHIP FOR THE BROWNSTONE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 19, 1976 AND KNOWN AS TRUST NUMBER 1068502 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23673505 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS Stoperty of Coot County Clerk's Office THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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