SUBORDINATION OF INTEREST OFFICIAL COPY

CRIMINGS LONDON

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DOUGLAS SAVINGS BANK, f/k/a/ DOUGLAS This Subordination of interest made by SAVINGS & LOAN ASSOCIATION a Corporation of the State of Illinois on this 16TH DAY OF OCTOBER, 1992

WITNESS

	Recorder of Deeds of	COOK	LOUILY.	חס פוסתונננ		·
	Document 30 193173	, cid	convey unto	DOUGLAS	SAVINGS BANK	(
		· · · · · · · · · · · · · · · · · · ·	a corporation	n of the St	ate of Illino	is (mortgages
	certain premises in	COOK	county, I	llinois descr	ibed as follow	s:
	LOT-14 IN BLOCK 5 IN PK NUMBER THREE, BEING A SC 42 NORTH, RANGE 11 EAST REGISTERED IN THE OFFICE APRIL 6, 1966, AS DOCUME	FDIVISION OF OF THE THIRD OF THE REGI	PART OF THE W PRINCIPAL MER STRAR OF TITLE	EST 1/2 OF SI IDIAN, ACCOR	ECTION 31, TOWN	ISHIP IEREOF
	PERMANENT TAX NUMBER: 0	3-31-307-(1/		entroller te trace	i je komentije in me	
1.	PROPERTY ADDRESS: 525 S	OUTH HARVARD	-AVENUF ARLIN	GTON HEIGHTS,	LILLINOIS 600	05,
		· • ·	Co		PARIS JAINE Walke Albury Walke Albury	MON À
		÷	927 ⁹³	分	PT-11 RECORD TOR 11111 TRAN 92571	り 0/26/92 12:50:0 ーフタ 31 フ4
					COOK COUNTY RECO	RDER
			o materiark di Santan	C	COOK COUNTY RECO	RDER
	×	o grada i	o madeliele E Schrift Schrift San Berry	C	COOK COUNTY RECO	RDER (\$53,300,00
	to secure a promissory not	e for FIFTY	THREE THOUSAND	THREE HUMOS	COOK COUNTY RECO	(\$53,300.00
1	with interest payable as t	herein provi	ded: and Where	THREE HUMI F	COOK COUNTY RECO	RDER (\$53,300.00 HS DOLLARS
ING	With interest payable as t GS & LOAN ASSOCIATION	herein provi	ded: and Where oresaid, has	, THREE HUNLE as, DOUGLAS S	COOK COUNTY RECO	(\$53,300.00 HS DOLLARS /k/a/ DOUGLAS
ING	with interest payable as t SS & LOAN ASSOCIATION said premises as Mortgage	herein provi , as af ee, under a	ded: and Where oresaid, has a Mortgage dated	THREE HUMI F as, DOUGLAS S Some right, i	COOK COUNTY RECO RED AND CO/100T CA/1NGS BANK, f Linter.es: and co	RDER (\$53,300.00 HS DOLLARS /k/a/ DOUGLAS in and to
ING	with interest payable as t S & LOAN ASSOCIATION said premises as Mortgage recorded in the Office of	herein provi , as af ee, under a the Recorde	ded: and Where oresaid, has s Mortgage dated or of Deeds of	THREE HUNIF as, DOUGLAS S some right, i MARCH 12, COOK	COOK COUNTY RECO	(\$53,300.00 HS DOLLARS /k/a/ DOUGLAS
ING	with interest payable as t SS & LOAN ASSOCIATION said premises as Mortgage recorded in the Office of onMARCH 14, 1990 Note forTEN_THOUSAND_AN	therein provi	ded: and Where foresaid, has a Mortgage dated or of Deeds of tument 3866	THREE HUNIF as, DOUGLAS S some right, i MARCH 12, COOK 5157	COOK COUNTY RECO	(\$53,300.00 HS DOLLARS /k/a/ DOUGLAS
ING	with interest payable as t S & LOAN ASSOCIATION said premises as Mortgage recorded in the Office of	therein provi	ded: and Where foresaid, has a Mortgage dated or of Deeds of tument 3866	THREE HUNIF as, DOUGLAS S some right, i MARCH 12, COOK 5157	COOK COUNTY RECO	(\$53,300.00 HS DOLLARS /k/a/ DOUGLAS
ING	with interest payable as t SS & LOAN ASSOCIATION said premises as Mortgage recorded in the Office of on MARCH 14, 1990 Note for TEN THOUSAND AN subordinate said right,	therein provi	ded: and Where foresaid, has a Mortgage dated or of Deeds of tument 3866	THREE HUMIF as, DOUGLAS S some right, i MARCH 12, COOK 5157 00.00)	COOK COUNTY RECO	(\$53,300.00 HS DOLLARS /k/a/ DOUGLAS
ING	with interest payable as t SS & LOAN ASSOCIATION said premises as Mortgage recorded in the Office of onMARCH 14, 1990 Note forTEN_THOUSAND AN subordinate said right, DOUGLAS SAVINGS BANK	therein provi	ded: and Where foresaid, has a Mortgage dated or of Deeds of tument 3866 and claim to the control of the contro	THREE HUNGE as, DOUGLAS S some right, i MARCH 12, COOK 5157 10.00) the lien	COOK COUNTY RECO	(\$53,300.00 HS DOLLARS /k/a/ DOUGLAS
ING	with interest payable as to a Loan Association said premises as Mortgage recorded in the Office of onMARCH 14, 1990 Note forTEN_THOUSAND AN subordinate said right,DOUGLAS_SAVINGS_BANK NOW, THEREFORE,DOUGLAS_S.	the Recorde as Doo 00/100THS I interest	ded: and Where foresaid, has a Mortgage dated or of Deeds of timent 3866 OLLARS (\$10.00 and claim to f/k/a/ DOUGLAS	THREE HUMIF as, DOUGLAS S Some right, i MARCH 12, COOK 5157 10.00) the lien	COOK COUNTY RECO	(\$53,300.00 HS DOLLARS /k/a/ DOUGLAS Tim in and t an mty, Illinoi are a Mortgag is willing to ve mentioned
ING	with interest payable as the second of the Office of the O	therein provi	ded: and Where foresaid, has a Mortgage dated of Deeds of Lument 3866 and claim to f/k/a/ DOUGLAS es and of the	THREE HUMIF as, DOUGLAS S some right, i MARCH 12, COOK 5157 00.00) the lien	cook county RECO (ED_AND_OO/100T SA'INGS BANK, f Interest and c' 1990 cou to secu of the abo 733174 OAN_ASSOCIATION ad 00/100ths Do	(\$53,300.00 HS DOLLARS /k/a/ DOUGLAS Tim in and t an mty, Illinoi are a Mortgag is willing to ve mentioned
ING	with interest payable as the second of the Office of the O	therein provi	ded: and Where foresaid, has a Mortgage dated of Deeds of Lument 3860 and claim to f/k/a/ DOUGLAS es and of the d, does hereby	THREE HUNGE AS, DOUGLAS SOME right, in MARCH 12, COOK 5157 10.00) The lien SAVINGS & L. Sum of One ar covenant with	cook county RECO RED AND 00/100T BA'INGS BANK, f Interest and c' 1950 cou to secu but Of the abo 793174 OAN ASSOCIATION ad 00/100ths Do th the said	(\$53,300.00 HS DOLLARS /k/a/ DOUGLAS
ING	with interest payable as to a Loan Association said premises as Mortgage recorded in the Office of onMARCH 14, 1990 Note forTEN THOUSAND AN subordinate said right,DOUGLAS SAVINGS BANK NOW, THEREFORE,DOUGLAS SAVINGS BANKDOUGLAS SAVINGS B	the Recorde as Doo 100/100THS I interest	ded: and Where foresaid, has a Mortgage dated of Deeds of Safety and Claim to fixed boltage dated a	THREE HUMI F as, DOUGLAS S some right, i MARCH 12, COOK 5157 00.00) the lien SAVINGS & L sum of One ar covenant with	cook county RECO RED_AND_00/100T RAYINGS BANK, f Interest and county count	(\$53,300.00 HS DOLLARS /k/a/ DOUGLAS Tim in and t an mty, Illinoi are a Mortgag is willing to ve mentione Vas aforesaid llars (\$1.00) d claim of the
ING	with interest payable as the second of the Office of the O	the Recorde as Doo 100/100THS I interest	ded: and Where foresaid, has a Mortgage dated of Deeds of Safety and Claim to fixed boltage dated a	THREE HUMI F as, DOUGLAS S some right, i MARCH 12, COOK 5157 00.00) the lien SAVINGS & L sum of One ar covenant with	cook county RECO RED_AND_00/100T RAYINGS BANK, f Interest and county count	(\$53,300.00 HS DOLLARS /k/a/ DOUGLAS Tim in and t an mty, Illinoi ure a Mortgag is willing t ve mentione Vas aforesaid llars (\$1.00 d claim of the

23-12

UNOFFICIAL COPY & LOAN ASSOCIATION

S LOAN ASSOCIATION	•
IN WITNESS WHEREOF, DOUGLAS SAVINGS BANK, f/k/a/ DOUGLAS SAVINGS has caused these present	10
he executed has the EVECURIUS WICE OBECTNESS.	
thereof to be hereunto affixed and attested by its SECRETARY	
on the day first mentioned above.	
16 - CH	
BY: WANG MANAGEMENT NEW MENTALE NEW	·
VIRGIL T. STUTZMAN, EXECUTIVE VIC	-
ATTEST: Out law the Delland	÷
BARBARA M. BREHMER, SECRETARY	7
State of Illinois, County Of Cook, I the undersigned, a Notary Public, in and for the Count	Y
and State aforesaid, DO HEREBY CERTIFY, that <u>VIRGIL T. STUTZMAN</u>	,
personally known to me to be the EXECUTIVE VICE PRESIDENT Of the DOUGLAS SAVINGS BANK, f/k/a/ DOUGLAS SAVINGS and BARBARA M. BREHMER	8
DOUGEAS SAVINGS BANK, I/k/a/ DOUGEAS SAVINGS & and BARBARA M. BREHMER DOWN ASSOCIATION Decreonally Kings to me to be the SECRETARY Of sai	7
personally known to me to be the SECRETARY of said corporation, and personally known to me to be the same persons whose hames are subscribed to	
the foregoing that as such EXECUTIVE VICE PRESIDENT and SECRETARY	
they signed and delivered the said instrument as EXECUTIVE VICE PRESIDENT	
and of said corporation, and caused the corporate seal o	Ŧ
said corporation to be affixed thereto, pursuant to authority given by the Board of Director	
of said corporation as there free and voluntary act and deed of said corporation, for th	8
uses and purposes therein set forth.	
Given under my hand and official seal this 16TH day of OCTOBER , 1992.	
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Loraine heles	; :
AND THE CONTROL OF THE PROPERTY OF THE PROPERT	
"OFFICIAL SEAL"	
LORAINE KERLEY Motory Public, State of Illinois	
My Commission Expires 7-6-96	
	;
This instrument prepared by : John B. Grabowski	
14 N. Dryden	
14 N. Dryden	
14 N. Dryden	
14 N. Dryden Arlington Heights, IL 60004	
14 N. Dryden	
14 N. Dryden Arlington Heights, IL 60004	
14 N. Dryden Arlington Heights, IL 60004 MAIL TO: DOUGLAS SAVINGS BANK 14 N. DRYDEN	•
14 N. Dryden Arlington Heights, IL 60004	
14 N. Dryden Arlington Heights, IL 60004 MAIL TO: DOUGLAS SAVINGS BANK 14 N. DRYDEN	