RELEASE OF MORTGAGE FORM NO. 213 OF TRUST TO SEE FORM NO. 213 (ILLINOIS) FORM NO. 213 FORM NO. 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING	\$23.00
T\$2222 TRAN 1366 10/26/92	
+6102 + B *-92-79	3223
COOK COUNTY RECORDER	

Above Space For Recorder's Use Only

THAT	
DUPAGE	ILLINOIS
of the County of	and State of, DO HEREBY CERTIFY that a
MORTGAGE ertain	26th APRIL 91day of
	SAGIT', AND SUSAN J. WEXLER
nade by	
	<u>C'</u> ,
GARY-WHEATON BANK	(, N.A. O
0	91250746
and recorded as document No	o in Book at page in the office of
RECORDER OF DEEDS	COOK ILLINOIS County, in the State of
s with the notes assemble	ring it, fully paid, satisfied, released and discharged.
, water the notes accompany	46
Legal Description of premise	s: ***SEE REVFRSE SIDE***
	02-16-215-073
Permanent Real Estate Inde	x Number(s): 867 W. ST. JOHNS PLACE, PALATINE, IL 60067
Address(es) of premises:	
. , .	ompanying it, fully paid, satisfied, released and discharged.
ES S	S 16TH OCTOBLE , 92
Witness hand	and seal this day of
	WILLIAM H. HUNTER, ASSISTATE VICEAR
	(A S VILLY
	COLIN E, PERRY VICE PRESIDENT (SEAL)
ILLINOIS	
TATE OF	
COUNTY OF	ŘÍM K. COLGAN
	I,
	a notary public in and for the spilled man be be a bornation of HERHELEERFY that
	s s
	personally known to me to be the same person whose name subscribed to the fore-
	going instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the
	uses and purposes therein set forth.
	Given under my hand and official seal, this 16TH day of OCTOBER 9
	Given under my hand and official seal, this day of
	"OFFICIAL SEAL" KIM K COLGAN TING (OCASO)
	Notary Public, State of Illinois Notary Public
	ly Commission Expires 6/25/95 Commission expires
	\$2000 Paraneura Para
is instrument was prepared	

(NAME AND ADDRESS)

UNOFFICIAL COPY

PARCEL 1:
LOT 5D IN HICKORY HILL, BEING A SUBDIVISION OF PART OF SECTION 16.
LYING BOUTHERLY OF THE BOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE
CHICAGO AND NORTHWESTERN RAILWAY IN TOWNSHIP 42 NORTH, RANGE 10.
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER DUTLOTS A AND B IN HICKORY HILL SUBDIVISION AFORESAID FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION RECORDED OCTOBER 19, 1989 AS DOCUMENT NUMBER 89 494 973.

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Property of Cook County Clark's Office