

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

92793274

RELEASE OF MORTGAGE

6154 5 E * 92-793274
COOK COUNTY RECORDER

Loan No. 640607-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHNNIE CARTER AND EDNA CARTER, HIS WIFE AND BOOKER T. RODGERS AND ODESSA RODGERS, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24103157, to the premises therein described to-wit: ASSIGNMENT OF RENTS DATED AUGUST 2, 1977 REGISTERED UNDER DOCUMENT NO. 24103158

Lot 42 in Blk 1 in Sub of the W $\frac{1}{2}$ of the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SEC 8, T 38 N, R 14 E of the 3rd P.M., in COOK CO., ILL.

Property Address: 5913 S. LAFLIN STREET, CHICAGO, IL 60609
Permanent Index No: 20 08 314 007 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 04, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Donna Sheeran* By: *James M. Dolan*
Loan Servicing Officer Loan Servicing Officer

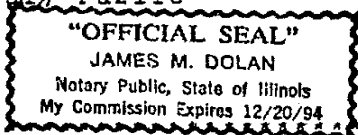
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan / F. Zettl
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

James M. Dolan
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
JOHNNIE M. CARTER AND BOOKER T. RODGERS
5913 S. LAFLIN STREET
CHICAGO, IL 60609



RE054 003 065

2750

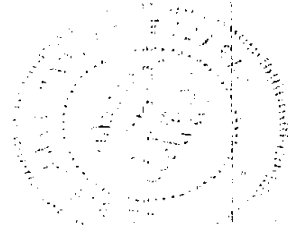
92793274

UNOFFICIAL COPY

DEPT-01 RECORDING \$27.50
T#2222-TRAN 1385 10/26/92 13:09:00
#6154 #B #-92-793274
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

92793274



92793274

EDWARD M. MURPHY, JR.
CLERK OF COOK COUNTY