**UNOFFICIAL COPY** 

MIDWEST FUNDING CORPORATION James Marie 1020 31st Street, Suite

Downers Grove, IL 60515

92794381

LOAN NO. 7617119

OVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

ell the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 0 c t o b e r 21, executed by ANTONIO ROMERO, MARRIED TO ANA 1. ROMERO and VICTORING CASTILLO, A BACHELOR

to USA MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

and whose address is 7.2.7.4 NORTH AVE SUITE 407, ELMWOOD PARK, IL 60635

and recorded in Book/Volume No. COOK follows:

page(s) County Records, State of Itlineis

as Document No. on real estate legally described as

92794380

LOT 4 IN BLOCK 4 IN ALBERT WISNER'S SUBDIVISION OF LOTS 13 AND 14 OF BRAND'S SUBDIVISION OF THE NORTH A T 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2004 County

DEPT-01 RECORDING

\$23.50°

T45555 TRAN 9270 10/26/92 09:32:00 \*-92-794381

DACT

\$6827 \$ E.

COOK COUNTY RECORDER

52494382

PROPERTY ADDRESS: 3050 NORTH DRAKE AVENUE, CHICAPO.IL 60618 TAX 1.0.#:13-26-208-028-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: October 21, 1992

BY: MAGDA

HURRAY USĀ

FUNDING CORP HORTGAGE

CORP. AS U S A

STATE OF ILLINOIS COUNTY OF KENDALL

On October 21, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared MAGDA MURRAY and JEAH IMHERR

to me personally known, who, being duly sworn by me, did say that he/she is the IN FACT FOR USA MORTGAGE CORPORATION

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument'is the corporate seal of said corporation; that said instrument was signed and/sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed

of said corporation.

(CFFICIAL BEAL)

Notary Public for the state of

My commission expires:

INTERCOUNTY CHICAGO 51317612

"OFFICIAL BEAL HEATHER L. HIEMENZ Notary Public, Sinte of Illinois My Commission Expires 4/29/96

Property of Cook County Clark's Office