

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

BJ

A 9974585

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

DANIEL D. SUBOTICH AND MIRA M. SUBOTICH, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 14TH day of NOVEMBER, A.D. 19 91, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book of records on page, as document No. 4006563, and in book of records, on page, as document No. to the premises therein described as follows,

to wit:
LOT 1 IN BLOCK 2 IN MARMORA PARK MANOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS ON APRIL 20, 1956 AS DOCUMENT NO. 1666090.

PERMANENT INDEX NUMBER 10-20-425-001
5954 MADISON STREET, MORTON GROVE, IL 60053

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

situated in the MORTON GROVE of COOK County of ILLINOIS and State of ILLINOIS, together with all the appurtenances and privileges thereunto in long or appertaining

In Testimony Whereof, The said A. J. SMITH FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 21ST day of SEPTEMBER, A. D. 19 92

A. J. SMITH FEDERAL SAVINGS BANK
By *Robert Upton* ROBERT UPTON VICE President
Attest *Evelyn J. Krueger* EVELYN J. KRUEGER CORPORATE Secretary

92795657

UNOFFICIAL COPY

Box **BOX 333**

Release Book
By Corporation

A. J. Smith Federal Savings Bank

To

MAD
LOAN NO. 7863938
SUBBOTICH, DANIEL D.
SUBBOTICH, MIRA M.
5445 ~~5954~~ MADISON STREET
MORTON GROVE, ILLINOIS 60053



14757 S. Cicero Ave

Midlothian, IL 60445

25956226

Property of Cook County Clerk's Office



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Janice Bucchieri

Given under my hand and Notarial Seal this 21ST day of SEPTEMBER 19 92.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said

instrument, a such VICE President and CORPORATE Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own

personally known to me to be the same persons whose names are subscribed to the foregoing and

A. J. SMITH FEDERAL SAVINGS BANK

EVERLYN J. KRUEGER, CORPORATE

Secretary of said Corporation.

President of the

ROBERT UPTON, VICE

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

1

JANICE BUCCHIERI

S.S.

COOK

County of

State of Illinois