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BOX 11

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTAR HOME MORTGAGE CORPORATION, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located in Milwaukee, County of Milwaukee, State of Wisconsin, hereby assign to

FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE

a certain mortgage executed to FIRSTAR HOME MORTGAGE CORPORATION by Ronald L. Williams, married to Bonnie Williams on the 20th day of October, 1992 and recorded in the office of the Register of Deeds of Cook County, Illinois, in Reel/Volume of Mortgages/Records, Image/Page, as Documentation No. 92796111 together with the mortgage note and indebtedness therein mentioned.

IN WITNESS WHEREOF, the said FIRSTAR HOME MORTGAGE CORPORATION has caused these presents to be signed by Del Januchowski, its Vice President and countersigned by Lois J. Pickarski its Treasurer, at Milwaukee, Wisconsin and its seal to be hereunto affixed this 20th day of October, 1992.

LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

FIRSTAR HOME MORTGAGE CORPORATION

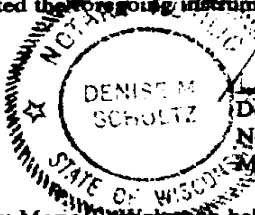
BY: Del Januchowski Vice President

COUNTERSIGNED

BY: Lois J. Pickarski, Treasurer

STATE OF WISCONSIN)) ss. COUNTY OF MILWAUKEE)

Personally came before me, this 20th day of October, 1992 Del Januchowski, Vice President and Lois J. Pickarski, Treasurer, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice President and Treasurer of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



Denise M. Schultz, Notary Public, State of Wisconsin, Commission expires: September 19, 1995

This instrument was drafted by Marie [Name] on behalf of FIRSTAR HOME MORTGAGE CORPORATION.

RETURN TO: Firstar Home Mortgage Corporation, 1110 Lake Cook Road, Suite 130, Buffalo Grove, Illinois 60089

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 30 IN CHESTNUT PLACE OF ARLINGTON HEIGHTS CONDOMINIUM, ARLINGTON HEIGHTS, ILLINOIS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL I:

THE WEST 295.91 FEET OF THE EAST 328.91 FEET OF THE EAST 1/2 OF THE WEST 718 FEET (EXCEPT THE SOUTH 2300 FEET THEREOF) OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY LINE OF RAND ROAD (EXCEPTING THEREFROM THAT PART OF WALNUT AVENUE, TECHNY ROAD AND CHESTNUT AVENUE, ALL DEDICATED FOR ROAD PURPOSES PER DOCUMENT NUMBER 86-250,816, AND EXCEPTING THEREFROM THAT PART LYING NORTHERLY OF TECHNY ROAD AS DEDICATED BY DOCUMENT NUMBER 86-150,816), IN COOK COUNTY, ILLINOIS.

PARCEL II:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 18, LYING SOUTHEAST OF THE SOUTHEASTERLY LINE OF TECHNY ROAD, DEDICATED FOR ROAD PURPOSES, PER DOCUMENT NUMBER 86-250,816, AND LYING SOUTHWEST OF THE SOUTHWESTERLY LINE OF RAND ROAD, DEDICATED FOR ROAD PURPOSES PER DOCUMENT NUMBER 12,593,022, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY SHA DEVELOPMENT, INC., AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23, 1988 AS DOCUMENT 88-120,303, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACES COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS MAY BE AMENDED FROM TIME TO TIME.

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