

92796207

AND WHEN RECORDED MAIL TO

Name Address City & State UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 204 OAK BROOK, IL 60521

DEPT-01 RECORDING \$23.00 TRAM 9317 10/27/92 12:12:00 *4894 * -92-796207 COOK COUNTY RECORDER

Title Order No. DTC 10926

204 163

Loan No. 600068912

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION

all beneficial interest under that certain Mortgage dated OCTOBER 16, 1992 executed by

DAVID CRACCO AND RHONDA CRACCO, HIS WIFE, AS JOINT TENANTS

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to and recorded as Instrument No. on in book of Official Records in the County Recorder's office of COOK State of ILLINOIS, and describing land therein as follows, to wit: Grantor(s), Grantee, page County,

LOT 24 IN WOODLAND ESTATES, BEING A SUBDIVISION OF THE WEST 763 FEET OF THE NORTH 103.01 FEET OF THE NORTH 10 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3, AND THE SOUTH 15 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, EXCEPT THAT PART FALLING IN FOREST HILLS, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 THEREOF IN TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated October 16, 1992

STATE OF Illinois) COUNTY OF Cook) SS.

UNITED FINANCIAL MORTGAGE CORP.

On October 16, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Joseph Khoshnab, personally known to me or proved to me on the basis of satisfactory evidence to be the President, and Ralph E. Rosynek, Jr., personally known to me or proved to me on the basis of satisfactory evidence to be the Vice President of the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by laws or a resolution of its board of directors.

BY: Joseph Khoshnab, President BY: Ralph E. Rosynek, Jr., Vice President

WITNESS my hand and official seal Signature Glen A. Schaefer Name (Typed or Printed) Notary Public in and for said State

(This area for official notarial seal)

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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