

416641-18-101835

92797829

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILL for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto F. CARL LOHMAR, JR of the County of COOK and State of ILL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 9TH day of JUNE, A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of ILL as Document No. 89269395 described as follows, to-wit:

SEE ATTACHED NEXT PAGE

3

C/K/A 300 N. STATE STREET UNIT 5008, CHICAGO, IL 60610 PIN# 17-09-410-014

situated in the City of CHICAGO, County of COOK and State of ILL, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, this October 8, 1992.

ATTEST:

P. H. Jones
P. H. Jones
Assistant Vice Secretary

92797829

Household Bank fsb,
A Federal Savings Bank

Bonnie L. O'Connor
Bonnie L. O'Connor
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

92797829

I, Elaine S. Pool, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie L. O'Connor personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones, Pool personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this October 8, 1992.

Elaine S. Pool
Notary Public

This document was prepared by LIEN TRAN

HB

HOUSEHOLD FINANCE
961 WEIGEL DRIVE
P.O. BOX 8635
ELMHURST, IL 60126

" OFFICIAL SEAL "
ELAINE S. POOL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/5/95

Box 387

2308

UNOFFICIAL COPY

6-20-2020

COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 20th day of June, 2020.

Property of Cook County Clerk's Office

92797529

6-20-2020

6-20-2020

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

395

F. Carl Lohmar Jr. Borrower
17329
Borrower

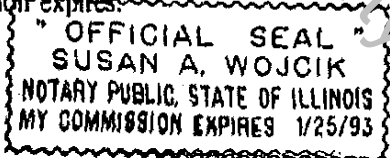
STATE OF ILLINOIS, DuPage County ss:

Susan A. Wojcik, a Notary Public in and for said county and state, do hereby certify that
F. Carl Lohmar Jr.

person(s) known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as
his free voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9 day of June, 19 89

Commission expires:



Susan A. Wojcik
Notary Public

(Space Below This Line Reserved For Lender and Recorder)

10/27/92

0002 MCH 14:57
RECORDED N 23.00

10/27/92

0002 MCH 14:57

LEGAL DESCRIPTION:

UNIT NUMBER 5008 AS DELINEATED ON SURVEYS OF LOT 1 AND 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24238692, TOGETHER WITH AN UNDIVIDED .00129 INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS) SITUATED IN COOK COUNTY, ILLINOIS.

92797829

92797829

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0-012100

0-012100